

That THE FLORIDA GROUP, INC. a corporation existing under the laws of the State of FLORIDA party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Trust America Resources, Inc. N/A TARI, Inc. 1700 66th Street North, St. Petersburg, FL 33710

party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the 06 day of MARCH, 1989

made by ODIS COLLINS, DIVORCED NOT SINCE REMARRIED AND SHIRLEY MAE TRIPLETT, A SPINSTER in favor of Evergreen Home Funding Corporation **

and recorded in Clerk's file # 89099782OR PG, public records of COOK County, IL, upon the following described place or parcel of land, situate and being in said County and State to-wit:

LOT 423 IN BRITIGAN'S WESTWOOD, BEING A SUBDIVISION OF THE EAST HALF OF THE SOUTH EAST QUARTER OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THE SOUTH HALF OF THE NORTH EAST QUARTER OF SAID SOUTH EAST QUARTER OF SECTION 24, AFORESAID), ACCORDING TO THE PLAT THEREOF RECORDED JUNE 9, 1919 AS DOCUMENT NO. 6545411, IN COOK COUNTY, ILLINOIS. PROPERTY ADDRESS: 6950 SOUTH ARTESIAN AVENUE CHICAGO, ILLINOIS 60629

PERM. TAX # 19-24-19-038-0000

DEPT-01 \$12.00
T45555 TRAN 9047 05/09/89 15:57:00
4109 E #-89-209145
COOK COUNTY RECORDER

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the 06 day of MARCH, 1989

TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the 25TH day of APRIL, 1989

THE FLORIDA GROUP, INC.

BY Michelle Carney
MICHELLE CARNEY, ASSISTANT VICE PRESIDENT
STATE OF FLORIDA
COUNTY OF PINELLAS

ATTEST: Sherry Horton
SHERRY HORTON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared SHELLY HORTON AND MICHELLE CARNEY ASSISTANT SECRETARY AND ASSISTANT VICE PRESIDENT respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS 25TH DAY OF APRIL, 1989

MY COMMISSION EXPIRES AUGUST 28, 1992

THIS INSTRUMENT PREPARED BY: Kim Devine KIM DEVINE

PLEASE MAIL RECORDED DOCUMENT TO:
THE FLORIDA GROUP, INC.
P.O. BOX 41030
ST. PETERSBURG, FL 33743-1030
ATTN: LISA HEIM

TFSI LOAN NO. 89009463
INVESTOR NO. 095
COMMITMENT NO. 8718415F
TFSI: SQM.ACE

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89209145

