## UNOFFICIAL COPY

89210401

## Know All Men by These Presents, That HCME SAVINGS OF AMERICA, F.A.

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

LARRY P. GEDMIN AND ROBERTA A. GEDMIN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date the 21st day of March , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, Page , as Document No.\*, and a certain Assignment of Rents bearing date the 21st day of March , A.D. 19 88 , and recorded in the Recorder's Office in the State of Illinois, in Book of Records, on page , as Document No. 88119602 , to the premises therein described, situated in the State of Illinois, as follows, to wit:

\*Document No. 85119602

LOT 170 IN ORLAND ON THE GREEN UNIT NO. 3, BEING A SUBDIVISION OF THE EAST  $\frac{1}{2}$  OF THE WEST  $\frac{1}{2}$  OF THE NORTHEAST  $\frac{1}{4}$  OF SECTION 3, AND THE WEST  $\frac{1}{4}$  OF THE EAST  $\frac{1}{2}$  OF SAID NORTHEAST  $\frac{1}{4}$  OF SECTION 3, ALL IN TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

In testimony whereof, the said HOME SAVINGS OF AMERICA, F.A.

hath hereunto caused its corporate seal to be affixed, and these present to be signed by its Assistant Vice President of this 3rd day of May A.D. 19 89 .

HOME SAVINGS OF AMERICA, F.A.

COOK COUNTY RECORDER

STATE OF CALIFORNIA

SS.:

COUNTY OF LOS ANGELES

on May 3, 1989

Public in and for said State, personally appeared
VALERIE K. ARNOLD and, PAT MANN

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who avacuted the within instrument as

Assistant Vice President and

Secretary, on behalf of

200

before me. \*/i€ undersigned, a Notary

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature\_\_\_A\_\_

Nicole Patton

e Parton

Prepared by: Libby S. Fernando Home Savings of America,  $F.\Lambda$ .

P.O. Box 7075

Pasadena CA 91109

(This area for official notarial seal)

OFFICIAL SEAL
NICOLE PATTON
HOMEN PUBLIC-CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGLES COUNTY
M) Commission Explies April 14 1992

H3-7483 1 (6-85

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Monte of County Clerk's Office