RELEASE OF MORTGAGE OF NOFFICIAL COPY 6

	TE .
a corporation of the State of ILLINOIS	, for and in consideration of the payment of the in-
debtedness secured by the TRUST DEED	hereinafter mentioned, and the cancellation of
all the notes thereby secured, and of the sum	of one dollar, the receipt whereof is hereby acknowledged, does here-
by REMISE, RELEASE, CONVEY and QUIT <u>& MARK S LEVIN - 6529 N FRAN</u>	CLAIM unto LOREN B LEVIN & PHYLLIS W LEVIN (NAME AND ADDRESS) CISCO, CHICAGO, IL
in the state of the company of the state of the	right, title, interest, claim or deman whatsoever it may have acquired
day of FEBRUARY 19 89	
County, in the State of	, in book of records, on page,
as document No. <u>89090802</u> , to the	premises therein described, situated in the County of COOK
, as lenows, to w	na de la composición del composición de la composición del composición del composición de la composición de la composición del composici
P.I.N - 10-36-318-007	94
ADDRESS OF PROPERTY - 6529 N FR	
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	ANCISCO, CHICAGO, IL CO SO
	0000 89210516
	ges thereunto belonging or appertanting.
ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said _	ges thereunto belonging or appertanting. COLE TAYLOR BANK/SKOKIE
ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said _ as caused these presents to be signed by its	ges thereunto belonging or apperts in vig. COLE TAYLOR BANK/SKOKIE VICE PRESIDENT/MANAGER. Preside H, and attested by its
ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said _ as caused these presents to be signed by its	ges thereunto belonging or appertaining. COLE TAYLOR BANK/SKOKIE VICE PRESIDENT/MANAGER Proside H, and attested by its d its corporate seal to be hereto affixed, this
ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said _ has caused these presents to be signed by its SST. VICE PRESIDENT Secretary; an	ges thereunto belonging or appertanting. COLE TAYLOR BANK/SKOKIE VICE PRESIDENT/MANAGER. Proside H, and attested by its d its corporate seal to be hereto affixed, this
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ogether with all the appurtenances and privile IN TESTIMONY WHEREOF, the said _ has caused these presents to be signed by its SST. VICE PRESIDENT Secretary; an	ges thereunto belonging or appertanting. COLE TAYLOR BANK/SKOKIE VICE PRESIDENT/MANAGER President, and attested by its dits corporate seal to be hereto affixed, this 24th COLE TAYLOR BANK/SKOKIE By

RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE OFFICE MORTGAGE OR DEED OF TRUST WAS FILED.

COUNTY OF ____ THE UNDERSIGNED NOTARY PUBLIC personally known to me to be the ____VICE COLE TAYLOR BANK/SKOKIE , personally known to me to be the JACQUELAINE MCINIOSH a corporation, and __ Secretary of said corporation, and personally known to me to be the same per-ASST. VICE PRESIDENT sons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally MANAGER VICE President/and _ acknowledged that a such _ MANAGER they signed and delivered the said instrument as _____ President and ASST VICE PRESIDENT Secretary of said corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to DIRECTORS authority given by the Board of. of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN under my hand and _____ NOTARY seal this 19 day of _ OFFICIAL SEAL WILLIAM R. KNUTSON MY COM HIS HON EXPIRES 5/19/90 89210516 8921.0516 TRAN 6914 05/10/89 13:38:00 #2318 # p *-39-210516 COOK COUNTY RECORDER RELEASE DEED By Corporation ADDRESS OF PROPERTY 2