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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

89210600

DEPT-01 \$12.00  
T#1111 TRAN 3145 05/10/89 09:50:00  
#3425 # A \* - 89 - 210600  
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

**KNOW ALL MEN BY THESE PRESENTS,**

THAT Downers Grove National Bank, a National Banking Association  
("Lender")

of the County of DuPage and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do es hereby remise, release, convey and quit-claim unto LaSalle National Bank, not personally but  
(NAME AND ADDRESS)  
solely as trustee under a Trust Agreement dated October 26, 1984,  
and known as Trust No. 102040  
heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever Lender may have acquired in, through, or by a certain Trust Deed, bearing date the 25th day of February, 1988, and recorded in the Recorder's Office of Cook County, in the State of Illinois XXXXXX in BOOK XXXXXXXXXXXXXXXXXXXXXXXXXXXX as Document Number 89-085070, to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

**SEE EXHIBIT "A"**  
together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 08-07-203-010  
Address(es) of premises: 4700 Arbor Drive, Rolling Meadows, Illinois 60008  
WITNESS \_\_\_\_\_ hand and seal this \_\_\_\_\_ day of May, 1989.

Downers Grove National Bank (SEAL)  
By: Brian P. Dolan Vice President (SEAL)

STATE OF Illinois  
COUNTY OF DuPage } ss.

I, MISAK S. MASTERS  
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that  
BRIAN P. DOLAN

personally known to me to be the same person \_\_\_\_\_ whose name \_\_\_\_\_ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that \_\_\_\_\_ he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 27th day of May, 1989.

Misak S. Masters  
Notary Public in and for the State of Illinois  
My Commission Expires 11/9/91  
Commission expires \_\_\_\_\_

This instrument was prepared by Robert G. Higgins, c/o Schwartz & Freeman,  
(NAME AND ADDRESS)  
401 North Michigan Ave., Suite #3400  
Chicago, Illinois 60611

Box 57

89210600

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(188-3-1-1)

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## EXHIBIT "A"

THAT PART OF LOT 1 OF RAMBLIN ROSE ESTATES, UNIT NO. 2, BEING A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 AND OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF PART OF FRACTIONAL SECTION 7, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, RECORDED AUGUST 24, 1967, AS DOCUMENT NO. 20240596 IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHERNMOST CORNER OF SAID LOT 1; THENCE SOUTH 00 DEGREES, 17 MINUTES, 18 SECONDS EAST, A DISTANCE OF 217.00 FEET; THENCE NORTH 89 DEGREES, 08 MINUTES, 47 SECONDS EAST, A DISTANCE OF 310.03 FEET; THENCE NORTH 75 DEGREES, 45 MINUTES, 48 SECONDS WEST, A DISTANCE OF 195.85 FEET; THENCE NORTH 14 DEGREES, 14 MINUTES, 12 SECONDS EAST, A DISTANCE OF 133 FEET; THENCE NORTHWESTWARD ALONG A CURVED LINE, CONVEX TO THE NORTH EAST OF 5854.65 FEET IN RADIUS, HAVING A CHORD LENGTH OF 160.24 FEET ON A BEARING OF NORTH 74 DEGREES, 52 MINUTES, 49 SECONDS WEST, FOR AN ARC LENGTH OF 160.25 FEET TO A POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Permanent Tax Number: 08-07-203-010

Volume: 049

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