## 89210708 And Release of Mortgage

0958-16265 Loan No. \_

18-South 61st Court - Cicero, Illinois 60650

UNITED SAVINGS OF AMERICA F/K/A GUARDIAN SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto FRANK ERSPAMER AND MARILYN ERSPAMER, HIS WIFE

of the County of COOK and State of Illinois, a	
right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated	Il the
7th day of August , A.D. 19 71 , and recorded in the Recorder's Offi	ce of
COOK County, in the State of Illinois , in	book
of ecords, on page as Document No. 21579692 and a certain Assignt	ment
of Rents dated the 7th day of August .19 71 , and recorded in the Recor	der's
Office of COOK County, in the State of Illinois	, in
book of records on page as Document No. 21579693 to the premises the described, as follows, to-wit	erein
Lot 1 in Walter's Resubdivision of Lots 1 to 9, 84 to 91 and 93 in Block 3 and Lots 1 to 16 in Block 5 in Electric Park Subdivision in the South half of Section 24, Township 40 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.	f
PROPERTY: 2837 W. Roscoe, Chicago, Il.	
PERMANENT INDEX NO.: 13-24-314-026-0000	
5 C	
	ر ا ما ان
situated in the City of Chicago County of COOK State of Illinois together with all the approximances and privileges thereunto belongin appertaining.  IN TESTIMONY WHEREOF, the said corporation has caused its corporate scal to be hereto affixed, and has caused its n	Ţ.,
to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary.	
2nd day of MAY A.D. 19 89	
ATTEST:	
seclard since By Malling men	
Assistant Secretary Executive Vica President	`ublic
Assistant Secretary Executive Vica President	`ublic
Assistant Secretary Executive Vica President STATE OF Illinois ss. \ I. Theresa Jurczyk the undersigne i, a Notary F	·ublic
Assistant Secretary Executive Vice President STATE OF Illinois COUNTY OF Cook  State Of Cook  State Of Cook  Secretary Executive Vice President State Of Cook  Secretary Executive Vice President State Of Cook  Theresa Jurczyk the undersigned, a Notary F	· ublic
Assistant Secretary Executive Vice President  STATE OF Illinois  State of Cook  In and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas  personally known to me to be the Exec. Vice President of	oing i the
Assistant Secretary Executive Vice President  STATE OF Illinois  ss. I. Theresa Jurczyk the undersigner, a Notary F  COUNTY OF Cook  in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas  personally known to me to be the Exec. Vice President of  UNITED SAVINGS OF AMERICA  a corporation, and Richard Little personally known to me to be the Assistant  Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the forege instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed there pursuant to authority, given by the Board of Directors of said corporation as their free and yoluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.  GIVEN under my hand and Notarial Seal this day of May	oing i the
Assistant Secretary Executive Vice President  STATE OF Illinois  ss. I. Theresa Jurczyk the undersigned, a Notary F  COUNTY OF Cook  in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Melvin G. Thomas  personally known to me to be the Exec. Vice President of  UNITED SAVINGS OF AMERICA  a corporation, and Richard Little personally known to me to be the Assistant  Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the forege instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed they pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free voluntary act and deed of said corporation, for the uses and purposes therein set forth.	oing i the

THE MORTGAGE OR DEED OF

TRUST WAS FILED.

## **UNOFFICIAL COPY**

Property of Cooperation of Cooperati

T\$5555 TRAN 9052 05/10/89 14:08:00

#4241 # E \*-S9-210708
COUNTY RECORDER

89210703

89200708