

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS, That the 89210752

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto DAVID A. BIRD, A BACHELOR AND

MEREDITH K. GOLEMBIEWSKI, A SPINSTER AND WILLIAM J. GOLEMBIEWSKI, AND LEEANDRA J. GOLEMBIEWSKI

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10TH day of

OCTOBER, 19 83 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book --- of records, on page -----; as document No. 26 829 505

to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

SEE LEGAL RIDER ATTACHED.

336 Juniper Circle
Streamwood, Ill.
06-24-112-075

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED has caused these presents to be signed by its VICE President, and attested by its ASSISTANT Secretary, and its corporate seal to be hereto affixed, this 03RD day of MARCH, 19 88

DRAPER AND KRAMER, INCORPORATED

By Richard E. Van Horn
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore
ROBERTA MOORE, ASSISTANT Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603
(Name) (Address)

C-112286
Coldwell Banker Title Services

89210752

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RELEASE DEED

By Corporation

DRAPER AND KRAMER, INC.

TO

ADDRESS OF PROPERTY:

MAIL TO:

GEORGE E. COLE
LEGAL FORMS

Property of Cook County Clerk's Office

89210752

DEPT-01 143333 TRAN 9550 05/10/89 10:47:00
#6772 # C # 89-210752
COOK COUNTY RECORDER

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN
VICE President of the DRAPER AND KRAMER, INC.
a corporation, and ROBERTA MOORE
ASSISTANT Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the
free and voluntary act of said corporation, for the uses and purposes therein set forth.
GIVEN under my hand and NOTARIAL seal this 3rd day of March 1988
MARGARET M. O'BRIEN
MARGARET M. O'BRIEN, A NOTARY PUBLIC
MY COMMISSION EXPIRES, 8-12-89

89210752

STATE OF ILLINOIS }
COUNTY OF COOK }
SS

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LOT 17 IN BLOCK 3 IN STREAMWOOD GREEN UNIT TWO-C, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT THAT PART THEREOF DESCRIBED AS FOLLOWS: BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 17; THENCE SOUTH 17 DEGREES 51 MINUTES 00 SECONDS EAST, ALONG THE WESTERLY LINE OF SAID LOT 17, A DISTANCE OF 124.96 FEET TO THE SOUTH WEST CORNER OF SAID LOT 17; THENCE NORTH 72 DEGREES 09 MINUTES 00 SECONDS EAST ALONG THE SOUTHERLY LINE OF SAID LOT 17, A DISTANCE OF 46.23 FEET; THENCE NORTH 11 DEGREES 54 MINUTES 39 SECONDS WEST, A DISTANCE OF 122.25 FEET TO A POINT ON THE NORTHERLY LINE OF SAID LOT 17, WHICH IS 59.00 FEET (ARC-DISTANCE) EASTERLY FROM THE NORTH WEST CORNER OF SAID LOT 17; THENCE WESTERLY ALONG SAID NORTHERLY LINE, BEING AN ARC OF A CIRCLE, HAVING A RADIUS OF 634 FEET, BEING CONVEX TO THE NORTH, THE CHORD THEREOF HAVING A BEARING OF SOUTH 75 DEGREES 25 MINUTES 23 SECONDS WEST, AND A LENGTH OF 58.98 FEET, AN ARC DISTANCE OF 59.00 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE, DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS, RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

Cook County Clerk's Office

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Box 235

Clayton Jay Crane
Berkeley & Crane
547 E. Main St
Suite 100
Chicago, IL 60613