

UNOFFICIAL COPY

Know All Men by These Presents, that the

SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 89210777
United States of America

a corporation existing under the laws of the State of Illinois, of and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MARY PHYLLIS DI GANGI, a Spinster, MARGARET BARONE and ANTHONY BARONE her husband

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed/bearing date the 4th day of September A. D., 19 81, and recorded in the Recorder's office of Cook County in the State of Illinois, in Book of Records, on page, as Document No. 26029115 to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: 26029116

RIDER ATTACHED HERETO EXPRESSLY MADE A PART HEREOF

PIN: 08-08-301-059-1044, 5400 Carriage Way Drive, #310, Rolling Meadows, IL 60008

In Testimony Whereof, The said SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION

hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Managing Agent, President, and attested by its Secretary, this 21st day of March A. D. 19 89

By: John Rada, Jr. Managing Agent
Attest: Valerie Deady Secretary

STATE OF ILLINOIS, }
County of Cook } ss. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY that John Rada, Jr. personally known to me to be Managing Agent President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Valerie Deady personally known to me to be the Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such President and Secretary, they signed and delivered the said instrument of writing as Managing Agent President and Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 21st 89210777 day of March A. D. 19 89

"OFFICIAL SEAL"
Phyllis Sherman
Notary Public, State of Illinois
My Commission Expires 11/30/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0121393

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Box _____

Release of Mortgage

BY CORPORATION

TO

MAIL TO

GARY Lunkin
975 E. North
Schaumburg, IL 60177
S88

Cohasset Banker Title Services
1225 W. 22nd Street, Suite 105
Oak Brook, IL 60521

O. K. PRESS, Chicago

Property of Cook County Clerk's Office

89210777

DEPT-01 RECORDING \$15.00
T-2222 TRAM 4361 05/10/89 10:32:00
#0151 + B *039-210777
COOK COUNTY RECORDER

1502

Prepared by Angela Sherman
under the supervision of
David A. Bridewell, Attorney

Box 935

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PARCEL 4: Easements appurtenant to and for the benefit of Parcel 1 over the North 60 feet of that part of Lot 1 falling within the East half of the West half of Section 8 aforesaid for the purpose of reasonable pedestrian traffic as created by Grant of Easement made by Hibbard, Spencer Bartlett Trust to Three Fountains East Development Associates, a Limited Partnership, recorded June 20, 1969, as Document No. 20649578 in Cook County, Illinois.

PARCEL 3: Easements appurtenant to and for the benefit of Parcel 1 as set forth in Grant of Easements dated September 25, 1968 and recorded October 18, 1968 as Document No. 20649594 and as created by Deed from Three Fountains East Development Associates, a Limited Partnership, to Anthony R. Licata dated November 23, 1979, and recorded January 3, 1980, as Document No. 25303970 for ingress and egress over and across Lot 2 in Three Fountains at Plum Grove Subdivision, in Cook County, Illinois.

PARCEL 2: Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Covenants, Conditions, Restrictions and Easements for the Carriage Way Court Homeowners' Association dated the 9th day of July, 1981, and recorded in the Office of the Recorder of Deeds, Cook County, Illinois, as Document No. 25945355, which is incorporated herein by reference thereto. Mortgagor reserves to itself, its successors and assigns, as easements appurtenant to the remaining property described in said Declaration, the easements thereby created for the benefit of said remaining property, and this mortgage is subject to the said easements and the rights of the Mortgagor to grant said easements in the conveyances and mortgages of said remaining property or any of them.

Mortgagor also hereby grants to Mortgagee, its successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration.

which survey is attached as Exhibit "B" to the Declaration of Condominium for Building No. 5400 recorded in the Office of the Cook County Recorder of Deeds as Document No. 25945971 together with its undivided percentage interest in the common elements.

PARCEL 1: Unit No. 310 in the Carriage Way Court Condominium Building No. 5400, as delineated on the survey of the following described real estate (hereinafter referred to as "Parcel 1"):

THAT PART OF LOTS 4 AND 5 OF THREE FOUNTAINS AT PLUM GROVE (ACCORDING TO THE PLAT THEREOF RECORDED JULY 8, 1968 AS DOCUMENT NUMBER 20543261) BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT THE MOST SOUTHERLY CORNER OF LOT 5; THENCE NORTH 69° 58' 00" WEST ALONG THE SOUTHERLY LINE OF LOT 5 AFORESAID 183.40 FEET; THENCE NORTH 20° 02' 00" EAST (AT RIGHT ANGLES THERETO) 35.96 FEET TO THE POINT OF BEGINNING; THENCE NORTH 67° 51' 04" WEST 281.00 FEET; THENCE NORTH 22° 08' 56" EAST 93.00 FEET; THENCE SOUTH 67° 51' 04" EAST 281.00 FEET; THENCE SOUTH 22° 08' 56" WEST 93.00 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

Coldwell Banker Title Services 0141370

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