

UNOFFICIAL COPY

SATISFACTION OR RELEASE OF MECHANIC'S LIEN

89210845

STATE OF ILLINOIS

COUNTY OF Cook

Pursuant to and in compliance with the Illinois statute relating to mechanic's liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

Temp-Master, Inc.

does hereby acknowledge satisfaction or release of the claim against _____

Jo-Mi Enterprise, Inc.

American National Bank, As trustee, Trust #42848 and Trust #42849

for One Thousand Four & 67/100ths (\$1,004.67)

Dollars, on the following described property, to wit: (STREET ADDRESS)

Brucci's-Pavillion Corner Store, 5431 N. East River Road, Chicago, Illinois; A/K/A:

A parcel of land in the South 1/2 of the Northwest 1/4 of Section 11, Township 40 North,

Range 12 East of the Third PM

A/K/A: TAX #12-11-100-004

PLEASE SEE ATTACHED LEGAL DESCRIPTION

which claim for lien was filed in the office of the recorder of deeds of

Cook County, Illinois, as mechanic's lien document No. 88508763

IN WITNESS WHEREOF, the undersigned has signed this instrument this _____

Twenty-fifth day of April, 19 89.

PREPARED BY: TEMP-MASTER, INC.
3510 W. Armitage
Chicago, Illinois 60647

TEMP-MASTER, INC.

By [Signature]
By [Signature]

STATE OF ILLINOIS

COUNTY OF Cook

Pj

I, George David Strickland, a notary public in and for the county in the state aforesaid, do hereby certify that _____

personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed the said instrument for the uses and purposes therein set forth.

Given under my hand and notarial seal this Twenty-fifth day of April, 19 89.

THIS RELEASE OF LIEN MUST BE RECORDED IN THE RECORDERS OFFICE IN THE COUNTY IN WHICH THE LIEN IS RECORDED FOR YOUR PROTECTION.

[Signature]
Notary Public



89210845

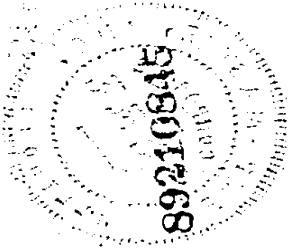
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PLEASE SEND TO:

SANFORD KAHN, LTD.
180 N. LA SALLE
SUITE 2025
CHICAGO, IL 60601



Property of Cook County Clerk's Office



THIS RELEASE OF LIEN MUST BE
RECORDED IN THE RECORDS OFFICE
IN THE COUNTY IN WHICH THE
PROPERTY IS LOCATED FOR YOUR PROTECTION

COOK COUNTY CLERK'S OFFICE
110 N. LA SALLE ST.
CHICAGO, ILL. 60601
TELEPHONE 312-443-3000

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Temp Masters

JO-MI Enterprises, 5431 N. East River Road, Chicago

A/K/A: 12-11-100-004

EXHIBIT A

The South one-half of the Northwest one-quarter of the Northwest one-quarter of Section 11, Township 40 North, Range 12 East of the Third PM described as follows:

Beginning at the Southeast corner of said tract, thence West along the South line 566.06 ft. to a point, thence North along the line which forms a right angle with the last described course 626.65 ft to a point on the North line of said tract, thence East along the North line of said tract 584.29 ft. to Northeast corner of said tract, thence South along the East line of said tract 627.27 ft. to the point of beginning.

EXHIBIT B

The South one-half of the Northwest one-quarter of the Northwest one-quarter of Section 11, Township 40 North, Range 12 East of the Third PM described as follows:

Commencing at the Northeast corner of said tract thence West along the North line of said tract 584.29 ft to a place of beginning, thence South along a straight line to point on the South line of said tract, said point being 566.06 ft. West of the Southeast corner of said tract, thence West along the South line of said tract to the West line of said tract, thence North along the West line of said tract to the North line of said tract, thence East along the North line of said tract to the place of beginning.

DEPT-02 FILING \$7.25
T2222 TRAN 381 05/10/89 11:23:00
#0211 + B #--89-210845
COOK COUNTY RECORDER

89210845

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