STATE OF ILLINOIS COUNTY OF COOK (A) LOAN.NO 363101 POOL.NO 208300

ONTRAK ASSIGNMENT SERVICE 6105 MAIN AVE SUITE 5 ORANGEVALE, CA 95662

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

| FOR VALUE RECIEVED, FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION |
|--|
| located at FIFTH & MONROE STREETS, P.O. BOX 6548, SPRINGFIELD, IL 62708 |
| hereby grants, assigns, and transfers to AMERICA'S MORICAGE COMPANY, A MARYLAND CORPORATION |
| located at P.O. BOX 6548; 500 KAST MONROE STREET, SPRINGFIELD, IL 62708 |
| all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 23, 1987 , executed by HENRY L. FOSTER, |
| MARRIED TO EVELY! LEONA FOSTER |
| to CROWN MORTGAGE CO. |
| and recorded in liber/cabinet at page(s)/drawer |
| document/instrument no. 87651292 of plats of COOK County |
| of Illinois described hereinafter as follows: |
| THE NORTH 2.5 PEET OF LOT 37, LOT 38 AND LOT 39 (EXCEPT THE NORTH 12.5 FEET THEREOF) IN LOCK 3 IN CALUMET SUBDIVIS ON, BEING A SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH |
| EST 1/4 OF SECTION 12, TOWNSHIP 36 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, |
| N COOK COUNTY, ILLINOIS. |
| ROPERTY ADDRESS: 284 PRAIRIE AVENUE, CALUMET CITY, IL 60409 IN# 29-12-101-055 |
| Together with the note or note: therein described or referred to, the money |
| due and to become due thereon with interest, and all rights accrued or to |
| accrue under said Real Estate Mortgage. |
| 2 . 2 |
| dated DECEMBER 15, 1988 |
| \mathcal{Y}_{i} |
| Y/A |
| BYD CWD AVE HODWCA CW CO |
| FIRSTBANK MORTGAGE CO. |
| |
| |
| MELINDA REEVES |
| BY MELINDA REEVES VICE PRESIDENT BY DIANE ROBINSON ASSISTANT SECRETARY |
| Dalua Daluana |
| DIANK ROBINSON |
| ASSISTANT SECRETARY |
| STATE OF CALIFORNIA) |
| |
| COUNTY OF <u>SACRAMENTO</u>) |
| |
| Dn DECRMBER 15, 1988 before me KAREN TAULBER |
| personally appeared MELINDA REBUES and DIANE ROBINSON personally known to me (or proved to me on the basis of satisfactory evidence) |
| to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u> |
| and acknowledged to me the |
| corporation executed it. |
| KAREN TAULBEE |
| Notary Public - California |
| Otary public in and for said County and State SACRAMENTO COUNTY |
| KAREN TAULBEB My Commission Expires Dec. 4, 1992 |
| COK COUNTY COLORS |
| FILED FOR HOUSE |

(OAS.IL)

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Property of County Clerk's Office