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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office: 5601 South Keziah Avenue Chicago, Illinois 60629 (312) 434 3322

**RELEASE OF MORTGAGE**

Loan No. 633588-8

DEPT-01

TW4444 TRAN 6904 05/10/89 11:21:00 \$12.25  
#2101 # D \*-89-210299

THE ABOVE SPACE FOR RECORDERS USE ONLY  
COOK COUNTY RECORDER

KNOW ALL MEN BY THESE PRESENTS That  
THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS  
a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and  
other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Re-  
lease and Quit-Claim unto LUCRETIA JOHNSON, divorced an not since remarried

all the right, title, interest, claim or demand  
whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/  
Registrar's office of COOK County, Illinois, as Document No. 23099217 to the premises therein de-  
scribed to-wit:

LOT 4 (EXCEPT THE NORTH 107.33 FEET THEREOF, AND EXCEPT THE WEST  
160.6 FEET THEREOF) IN LAWRENCEWOOD GARDENS, A SUBDIVISION IN THE  
NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, AND PARCEL 2 AN UNDIVIDED 1/16TH INTEREST  
IN THE WEST 15.0 FEET OF SAID LOT 4 IN COOK COUNTY, ILLINOIS.

**89210299**

Property Address: 7901 N. NORDICA AVENUE; NILES, IL 60648  
Permanent Index Number: 10-30-125-070-0000  
10-30-125-199-0000



Said Association warrants that it has good right, title, and interest in and to said  
mortgage and has the right to release same either as the original mortgagee or as  
successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS  
AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corpo-  
rate seal to be affixed, and these presents to be signed by its duly authorized offi-  
cers, this 3 day of MAY, 1989.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF  
ILLINOIS

Attest: *[Signature]* Loan Servicing Officer By: *[Signature]* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons  
whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The  
Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and  
severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corpora-  
tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors  
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses  
and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Carol D. Miller  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*[Signature]*  
Notary Public  
"OFFICIAL SEAL"  
KATHY A. STRICKLAND  
Notary Public, State of Illinois  
My Commission Expires 2/28/90

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

~~LUCRETIA JOHNSON~~

~~7901 N. NORDICA AVENUE~~

~~NILES, IL 60648~~

#12.25

51095724 Bill

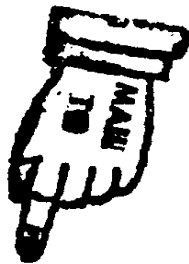
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Property of Cook County Clerk's Office

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Mail to:  
INTERCOUNTY TITLE COMPANY OF ILLINOIS  
120 West Madison Street  
Chicago, IL 60602  
Attn: Title Legal Dept.  
*William Monley*