(II Men by These Presents, That HOME SAVINGS OF AMERICA, F.A.

89210381

A corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto TIMOTHY G.REGAN AND KAREN M. REGAN, HUSBAND AND WIFE

All the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed 85, and recorded in the bearing date the 26th day of April , A.D. 19 of Records, Page , as Document No.\*, and a certain Recorder's Office in the State of Illinois, in Book , and recorded in the Recorder's Office in the Assignment of Rents bearing date the 26thday of Apr i.1 , A.D. 19 85 , as Document No. 85001 396 of Records, on page State of Illinois, in Book to the premises the ain described, situated in the State of Illinois, as follows, to wit:

\*Document No. 05001 396

UNIT 224 TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS IN REGAL CHATEAUX I CONDOCTATIM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDES AS DOCUMENT NO. 23621271, IN THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 36 NORTH, RANGE 13, EAST JF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS 4945 P.ECAL COURT, UNIT 224, CRESTWOOD,

PTN: 28-04 - 201-048-1085

DEPT-01 TRAN 6906 05/10/89 11:38:00 #2183 # ID \*-89-210381 COOK COUNTY RECORDER

in testimony whereof, the said HOME SAVINGS OF AMERICA hath hereunto caused its corporate seal to be afaixed, and these present to be signed by its Assistant Vice President of this A.D. 19\_80\_. \_\_\_day of\_

10ME SAVINGS OF AMERICA, F.A 89210381

Assistant Secrete

STATE OF CALIFORNIA

SS.

59210391

before me, chaundersigned, a Notary

May 2, 1989

COUNTY OF LOS ANGELES

Public in and for said State, personally appeared

and, PAT MANN VALERIE K. ARNOLD

personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as

Assistant Vice

Assistant President and

Secretary, on behalf of

HOME SAVINGS OF AMERICA, F.A.

the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of directors.

WITNESS my hand and official seal.

Signature\_ \_Nicole Patton

 $m \, \omega$ 

Prepared by: Libby S. Fernando Home Savings of America, F.A.

P.O. Box 7075

Pasadena, CA 91109

(This area for official notarial seal)



\$12.00 MAIL

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office 89210381

13210381