

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

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89210382

DEPT-01 \$12.25
T#4444 TRAN 6906 05/10/89 11:38:00
#2184 # D * -89-210382
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That _____

WELLS FARGO CREDIT CORPORATION

5/19/89

of the County of SAN FRANCISCO and State of CALIFORNIA for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do ES hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto DAVID R. HERZOG AND LESLIE J. HERZOG (NAME AND ADDRESS) his wife in joint tenancy 8805 Kilpatrick, Skokie, IL 60076 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage, bearing date the 3rd day of APRIL, 19 89 and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 87192031, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

89210382

LOTS 21 AND 22 IN BLOCK 27 IN KRENN AND DATO'S DEVONSHIRE MANOR, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.



DAVID Herzog
303 W. Madison
CHGO IL 60606
St # 1600

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): Lot 21: 10-15-325-026 Lot 22: 10-15-325-025

Address(es) of premises: 8805 Kilpatrick, Skokie, IL

\$12.00 MAIL

Witness my hand my and seal _____, this 26th day of APRIL 1989.

Alison M. Russ (SEAL)
ALISON M. RUSS, ASSISTANT VICE PRESIDENT

Ginger Thomas (SEAL)
GINGER THOMAS, ASSISTANT SECRETARY

This instrument was prepared by WELLS FARGO CREDIT CORPORATION

(NAME AND ADDRESS) P. O. Box 8430
SCOTTSDALE, AZ 85252-8430
COLLATERAL CONTROL DEPT.

UNOFFICIAL COPY

STATE OF ARIZONA }
COUNTY OF MARICOPA } SS.

I, JANA M. WHITE, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that ALISON M. BUSS personally known to me to be the Assistant Vice President of WELLS FARGO CREDIT CORPORATION, a CALIFORNIA corporation, and GINGER THOMAS, personally known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Assistant Vice President and ASSISTANT Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and my seal this 26th day of APRIL 19 89.

Jana M. White
NOTARY PUBLIC

Commission Expires _____

My Commission Expires Sept. 11, 1990

1811304

RELEASE DEED
By Corporation 89210382

WELLS FARGO CREDIT CORPORATION

P. O. BOX 8430
SCOTTSDALE, AZ 85252-8430

TO

ADDRESS OF PROPERTY:

MAIL TO:

WELLS FARGO CREDIT CORPORATION
ATTN: CC

P. O. BOX 8430
SCOTTSDALE, AZ 85252-8430

GEORGE E. COLE*
LEGAL FORMS