

UNOFFICIAL COPY

89211515

KNOW ALL MEN BY THESE PRESENTS, That the SCG MORTGAGE CORP.

a corporation of the State of FLORIDA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE

hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto CHARLES PERRY, JR. AND GEORGIA L. PERRY, HUSBAND AND WIFE

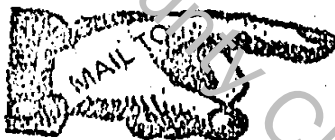
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 28th day of SEPTEMBER, 1984 and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in book ----- of records, on page -----

as document No. 27277609 to the premises therein described, situated in the County of ----- State of ----- as follows to wit:

LOT 6 IN BLOCK 8 IN FRANK RAVELLES RESUBDIVISION OF LOTS 15, 16, 17 AND AUBREY ANDREWS' SUBDIVISION OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AND OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 28, NORTH OF THE INDIAN BOUNDARY LINE IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LA SALLE
CHICAGO, IL 60602

25.28.434.019



TRAVELERS HOME EQUITY
15666 MIDWEST RD #100
OAK BROOK IL 60181

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said SCG MORTGAGE CORP. has caused these presents to be signed by its VICE President and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 3rd day of March, 1989

SCG MORTGAGE CORP.

By: Irving A. Adler VICE President
Attest: P. Bailon Asst. Secretary

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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REC'D & INDEXED
MAY 10 1989

89211515

STATE OF FLORIDA
COUNTY OF BROWARD

SS.

I, _____
do hereby certify that _____
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that _____
IRVING A. ADLER personally known to me to be the VICE
President of the SCG MORTGAGE CORP., a corporation, and _____

_____ personally known to me to be the _____
of said corporation, and personally known to me to be the same persons whose
names are subscribed to the foregoing instrument, appeared before me this day
in person and severally acknowledged that as such VICE President
and _____, they signed and delivered the said instrument
as VICE President and _____

of said corporation and caused the corporate seal of said corporation to be
affixed thereto pursuant to authority given by the Board of DIRECTORS
of said corporation, as their free and voluntary act, and as the free and
voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____, 19____.

TRW REAL ESTATE
LOAN SERVICES
SUITE #1012
100 N. LA SALLE
CHICAGO, IL 60602

89211515

DEPT-31
T#4444 TRAN 6921 05/10/89 15.31.00 \$12.25
#2411 * 89-211515
COOK COUNTY RECORDER

89211515

RELEASE DEED By corporation	TO	ADDRESS OF PROPERTY:	MAIL TO:
OF THE OWNER'S			
BE LENT WITH THE			
WHOSE OFFICE THE			
OF TRUST WAS BUILT			

\$12.00 MAIL