

89211677

RELEASE OF MORTGAGE BY CORPORATION

UNOFFICIAL COPY

IL-Rel. Rev. 9/86 Control No. 90714010

Know All Men by These Presents, THAT THE FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE having its principal office at 30 PERIMETER PARK, ATLANTA, GEORGIA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MILTON BLAKELY, A WIDOWER, OF 32 E. 149TH STREET, HARVEY, ILLINOIS 60426

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 22ND day of JANUARY A.D. 19 88, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

In Book No. _____ of _____ on page _____ as Document No. 88044863, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:
THE EAST 45 FEET OF THE WEST 90 FEET OF LOT 12 AND THE EAST 45 FEET OF THE WEST 90 FEET OF THE NORTH 20 FEET OF LOT 11 IN BLOCK 35 IN SOUTH LAWN, A SUBDIVISION IN SECTIONS 8 AND 17, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. NUMBER: 29-08-313-020.
COMMONLY KNOWN AS: 32 E. 149TH STREET, HARVEY, ILLINOIS 60426

THIS INSTRUMENT WAS PREPARED BY M. NOVAKOVICH MAIL TO: FLEET FINANCE, INC.
SUITE 1ne
925 W. 175th ST.
HOMewood, IL 60430

This release is made, executed and delivered pursuant to authority given by (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC. hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ATTORNEY IN FACT President, and attested by its _____ Secretary, this 8TH day of MAY A.D. 19 89.

Sandra M. Keller
SANDRA M. KELLER
ATTORNEY IN FACT
By _____ -President-

Attest: *Marianne Novakovich*
MARIANNE NOVAKOVICH Secretary

DEPT-01 RECORDING \$12.25
742222 TRAM 4458 05/10/89 14:45:00
40436 \$ E * 89-211677
COOK COUNTY RECORDER

STATE OF ILLINOIS)
County of COOK) ss

I, PAMELA A. GORDON In and for said County in the State aforesaid, DO HEREBY CERTIFY, That SANDRA M. KELLER personally known to me to be the ATTORNEY IN FACT President of the SAID CORPORATION and MARIANNE NOVAKOVICH

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ATTORNEY IN FACT President and _____ Secretary, they signed and delivered the said instrument of writing as ATTORNEY IN FACT

President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 8TH day of MAY A.D. 19 89

"OFFICIAL SEAL"
Pamela A. Gordon
Notary Public, State of Illinois

Pamela A. Gordon
PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 18, 1991

(1) The By-Laws of the Corporation are _____ Article 801 Section 111 of the By-Laws".
(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

EQUITY TITLE COMPANY LC103110

MAIL

89211677

Mail

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____

1st. No. _____

County)

This instrument was filed for record in the Recorder's

Office of _____ County

at _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

2291268

Frank J. G...
Cook County Clerk