

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

Loan No. 0958-24260

UNITED SAVINGS OF AMERICA

a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JORGE M. CASTILLO AND GUADALUPE CASTILLO, HUSBAND AND WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 4th day of November, A.D. 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as Document No. 85271786, and a certain Assignment of Rents dated the day of 19, and recorded in the Recorder's Office of County, in the State of, in book of records, on page, as Document No., to the premises therein described, as follows, to-wit:

Lot 35 in Block 8 in Frank A. Mulholland's Marlawn Subdivision of the Northeast Quarter of the Northeast Quarter of Section 26, Township 38 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

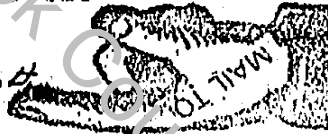
PROPERTY: 7229 South Sawyer, Chicago, Il.

PERMANENT INDEX NO.: 19-26-215-010

TRW REAL ESTATE LOAN SERVICES SUITE #1015 100 N. LaSALLE CHICAGO, IL 60602 32028473

MAY 11 1989

Travelers Home 15660 Midwest Rd 4 Oak Brook, IL 60181



situated in the City of Chicago, County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Exec. Vice President, and attested by its Assistant Secretary, this

17th day of April, A.D. 19 89

ATTEST:

Richard Little, Assistant Secretary

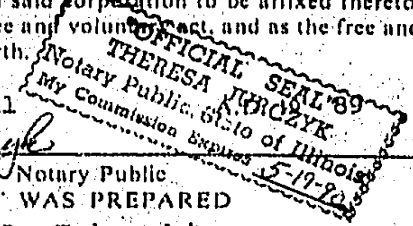
Theresa Jurczyk, Executive Vice President

STATE OF Illinois, COUNTY OF Cook, ss. Theresa Jurczyk, the undersigned, a Notary Public

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT: DEPT-01 \$12.25 T-2839 TRAN 89/10/89 16:17:00 \$3394 C *--89-211745 COOK COUNTY RECORDER

personally known to me to be the Exec. Vice President of UNITED SAVINGS OF AMERICA a corporation, and Richard Little personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing Instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 17th day of April FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. THIS INSTRUMENT WAS PREPARED BY: Karen A. Tokarski The Federation of Financial Institutions, Inc. 2138 South 61st Court - Cicero, Illinois 60650



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Property of Cook County Clerk's Office

TRAVEL REAL ESTATE
LOAN SERVICES
SOLUTIONS
200 N. LAUREL
CHICAGO, IL 60603

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