## RELEASE OF MORTGAGE

## 93-1218767 OFFICIAL COPYINGTON Federal

KNOW ALL MEN BY THESE PRESENTS,

	89211011
	K and State of ILLINOIS DO HEREBY CERTIFY that
morrow party	
certain TRUST DEED	dated the 28th day of APRIL 19 89
made by DONALD E. I	RYCKAERT AND DOROTHY M. RYCKAERT, HIS WIFE
to WAYNE W. FRANZI	EN
	et al 85 (029   597 al la contrata de la contrata del contrata de la contrata de la contrata del contrata de la contrata del contrata de la contrata de la contrata de la contrata de la contrata del contrata de la contrata del contrata de la contrata de la contrata del contrata del contrata del contrata del contrata de la contrata del contrata del co
and recorded as document r	No in Book at page in the office c
RECORDER	of COOK County, in the State of ILLINOIS
SEE LEGAL DE	SCRIPTION ATTACHED HERETO AND MADE A PARTOF:
0	
0.	
7 on 1150 m m	ADOUT VILLAGE CECTION 15 BEING A SUBDIVISION
TN SECTION 32.	SROVE VILLAGE SECTION 15, BEING A SUBDIVISION COWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERID	DIAN IN COOK COUNTY, ILLINOIS, ACCORDING TO THE
PLAT OF SAID SU	JBDIVISION RECORDED IN THE RECORDER'S OFFICE OF LINOIS, ON AUGUST 21, 1967 AS DOCUMENT NUMBER
20,236,026.	
PIN# 08-32-106-	-011 89211011
The state of the s	
Address: 579 Br	ristol Ln., Elk Grove Village, Il. 60007
is, with the note or notes a	accompanying it, rully paid, satisfied, released and discharged.
Witness hand	d and seal this28th day of April 19_89
Tritipess name	1 * / X -
	ARLINGTON FED. SON LLOAN ASSOCISEAL
	Bye hayou to myen Asst. Vice PAR SISEAL
ILL	INOIS
STATE OF	SS
COUNTY OF COO	)K
TRW REAL ESTA	WE Karen L. Jaeger
LOAN SERVICE	
SUITE #1015 100 N. Lasalli	
CHICAGO, IL 606	602
3202896	
MAY 1 0 1989	
- 2013 INN 1 1 U 1303	purposes therein set forth.
MM1 10 (303)	Given under my hand and official seal, this 28th and April 198
ral Area teleph	
ral Area teleph	
I RIVER HELEPH	D. Pricial State Notary Rublic
I RIVER HELEPH	D. Pricial State Notary Rublic
Riversion D. 60606	DEPTICIAL SEAL Notary Rublic  KAREN L. JEAGER  NOTART PUELIC STEAMINGSion expires  MY COUNTY FOR THE OF THE TWO TE
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FOR THE PIRELEASE S	ROTECTION OF THE OWITH THE R
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FOR THE PIRELEASE S	ROTECTION OF THE OWNER, THE SHALL BE FILED WITH THE R

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## **UNOFFICIAL COPY**

Property of Collins of Collins #8538 # A - \*-69

COOK COUNTY RECORDER

89211013