WHEN RECORDED MAIL TO: FIREMAN'S FUND MORTGAGE CORPORATION P.O. BOX 1800

SEARS MORTCAGE CORPORATION 300 Knightsbridge Parkway Lincolnshire, Illinois 60069

Farmington Hills, Michigan ATTN: Barbara Allen

*4*8553

89211363

#12.00

| POOL NUMBER 37927 | LOAN NUMBER 09-58-67923 |
|--|--|
| KNOW ALL MEN BY THESE PRESENTS tha | E SEARS MORTGAGE CORPORATION |
| PIREMAN'S FUND MORTGAGE CORPORATION | for value received hereby assigns to |
| | its successors or |
| assigns a cortain mortage execute | d by Alexander Stukalov and |
| Towles Stubalou bushand and wife | socuring the payment of |
| Lar sa Scukardy, mapand and wife | E Securing the payment of |
| a promisory note described therein | , for the sum of Fifty Eight |
| Thousand Five Hundred (\$ | 58,500) Dollars duly der of Deeds of Cook |
| recorder in the Office of the Recor | der of Deeds of Cook |
| County, Transis, on the 26th day | of <u>June</u> , 1986, |
| лы Docuesart 86263043 | and all its right, title and |
| interest in one to the premises sit | unted in the County of Cook |
| , State of Illino | to an thousand described in wald |
| c N | is, as therein were then in said |
| mortgage as follows: | |
| | mile of the mate pales. Ballet |
| Lot 16 (except the Sorth 31.17 Feet | Thereof) in Twin Oaks, Being |
| a Subdivision in the Northeast } of | |
| Range 12, East of the Third Princip | al Meridian, in Cook County, |
| Illinois. | |
| | |
| Tax No. 09-15-211-078 | |
| PROPERTY ADDRESS: 9396 North , arks | side Des Plaines TTPinois 60016 #12. |
| THOSE MALE INDICATED TO THE SAME AND THE SAM | . T#5555 TRAW 9129 05/10/89 15:21:90 |
| | |
| | . \$4363 \$ E #-89-211363 |
| | COUNTY RECORDER |
| | |
| | 4 |
| WITTHESS THE HAND AND SEAT OF said of | orporation this 30th day of |
| Carte alone | organication than South day of |
| September , 19 <u>88</u> . | |
| The state of the s | SEARS MOPIGAGE CORPORATION |
| (GORPORATE SEAL) | |
| | |
| | |
| | |
| | RENEE SCHWINGBECK |
| | ASSISTANT SECRETARY |
| | HOTIOTHMI DECKETHKI |
| | |
| STATE OF ILLINOIS) | |
|) SS | |
| COUNTY OF COOK) | |
| | |
| | |
| I, the undersigned, a Notary Public | in and for the County and State |
| aforesaid do hereby certify that R | |
| Assistant Secretary of | CENTE MODINACIE CONTROL MITTON |
| | SEARS MORTGAGE CORPORATION |
| | n to me to be the same person whose |
| name is subscribed to the foregoing | |
| appeared before me this day in pers | on and acknowledged that he/she |
| signed and delivered said instrumen | |
| as the free and voluntary act of sa | |
| purposes therein set forth and the | |
| | |
| also then and there acknowledge tha | |
| | ffix the said corporate seal to said |
| instrument as his/her own free and | |
| voluntary act of said corporation, | for the uses and purposes therein |
| set forth. | |
| | |
| GIVEN UNDER my hand and notarial so | al this 30th day of Septem 9211363 |
| , 19_88. | Application of the second of t |
| | |
| My Commission Expires: 10/02/89 | |
| try commission map rest 10/02/89 | treren Porth |
| en e | 700 FI |
| | KAREN BATT |
| ! | NOTARY PUBLIC |

UNOFFICIAL COPY

entra de la companya de la companya