62202320

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: MARGARETTEN & COMPANY, INC.

a corporation organized and existing under and by virtue of the laws of the State of New Jersey Illinois and having its principal office and place of business in and authorized to do business in the City of Perth Amboy, State of New Jersey

party of the first part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

STERLING SAVINGS & LOAN ASSOCI, 28400 NORTHWESTERN HIGHWAY, SOUTHFIELD, M. 48004

22nd party of the second part, its successors and assigns, a certain indenture of mortgage dated the day of February 1989 made by: TOMAS V SANABRIA, BACHELOR

0-10-00 IL 50522 1315 / YAPLEKOOD AVE

to it, securing the payment of one promissory note therein described for the sum of One Hundred Eleven Thouland, Sixty- Six and 00/100

111,066.00) and all right, title and interest in and to the premises situated in the County of Dollars (\$ and State of Illinois CGCK and described in said mortgage as follows:

PARCEL :

to wit:

LOT 6 IN BLOCK 4 IN WINSLOW AND JACOBSON'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NO. 16-01-218-027 1346 N MAPLEWOOD AVE, CHICAGO, 16 50622

89213561

Which said mortgage is Recorded in the office of the Recorder of County, in the State of , in Book at Page as Document No. Illinois together with the said note therein described, and the money due or to grow die the eon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assign, forever; subject only to the provisions

contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its VICE-PRESIDENT and attested by its and its corporate seal to and its corporate seal to , and attested by its

be hereunto affixed this

5TH

1989 👔

MARGARETTEN COMPANY

ATTEST (SEAL)

ASST SECRETARY

.GIBBS TERRI VICE-PRESIDENT ASST

STATE OF

NEW JERSEY

MIDDLESEX **COUNTY OF**

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MARGARETTEN & COMPANY, INC.

and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth, and the said ASSISTANT SECRETARY did also then and there acknowledge that she as custodian of the seal of said corporation did affix the said corporate seal to said instrument as his own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

PREPARED BY NARTINA UDDIN, MARGARETTEN & CC., INC GROUND OR TORILIN, NJ 08830

NE ROISON PD, ISELIN, NJ 08830 ILLINOIS ASSIGNMENT OF MORTGAGE

MAR-1206 (\$ 86)

APRIL, 1989

NOTARY PUBLIC

NARIMA UDDAN A NOTARY PUBLIC OF NEW JERSEY

My Commission Expires June 12, 199

LOT 6 IN BLOCK 4 IN INCOM AND JACOBSON'S SUED ISION OF THE SOUTHEAST 174 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK PERMANENT TAX NO. 16-01-218-027 1346 N MAPLEWOOD AVE, CHICAGO, IL 60622

Property of County Clerk's Office \$12.0 T#5555 TRAN 9345 05/11/89 14:17:00 \$47(9 ÷ E *-89-213561 COOK COUNTY RECORDER

> RECORD & RETURN TO MARGARETTEN & COMPANY, INC. I RONSON ROAD P.O. BOX 4027 ISELIN, NJ 08830-4027 ATTENTION: DOCUMENT CONTROL