

HUD CASE NO: 131-290053-203

THIS INDENTURE WITNESSETH: that... Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

89213818

FRANCIS SMITH AND ROSE MARIE SMITH IN JOINT TENANCY

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

THE EAST 27 FEET OF LOT 11 AND ALL OF LOT 12 IN BLOCK 1 IN DELL AND MARSDEN'S FOREST PARK SUBDIVISION, UNIT NO. 1, A SUBDIVISION OF THE SOUTH WEST QUARTER OF SECTION 20, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 288 17TH STREET, CHICAGO HEIGHTS, ILLINOIS 60411
Permanent Tax No.: 32-20-326-041

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 6TH day of MAY, 19 89 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development
by Federal Housing Commissioner
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

Marie Anne
Jan Sena

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/6/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6TH day of MAY, 19 89

This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

NOTARIAL SEAL
Peter Alexander
Notary Public, State of Illinois
My Commission Expires 2/28/93

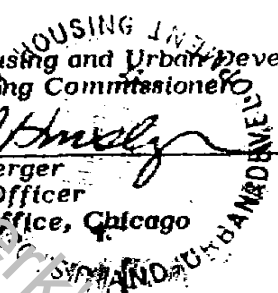
Return to:
Donald Arnell
233 Joe Ave Rd
Chicago, Ills 60641

PETER ALEXANDER FILE NO. PA-6397 60411
00.514
063/1989

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.
5/6/89
Date
Signed

MARK \$119602100

(A)



89213818

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89213818

DEPT-01 \$12.25
T#4444 TRAN 6941 05/11/89 14:52:00
#2849 # D * -89-213818
COOK COUNTY RECORDER

89213818



\$12.00 MAIL