

UNOFFICIAL COPY

89213938 2751136

TRUSTEE'S DEED

The above space for recorder's use only

The Grantor, Midland Savings and Loan Association, and duly authorized to accept and execute trusts within the State of Illinois, not personally, but solely as Trustee under the provisions of a Deed or Deeds in Trust duly recorded and delivered to said association in pursuance of a certain Trust Agreement dated the 7th day of April, 1983, AND known as Trust Number 1049-4, in consideration of Ten and No/100th Dollars (\$10.00), and other good and valuable consideration in hand paid, conveys and quit claims to

Andrew A. Berman and Mona H. Berman, his wife, as Joint Tenants with Right of Survivorship and not as Tenants in Common of (Address of Grantee) 3100 Lake Shore Drive, Apt. 301, Chicago, Illinois

the following described real estate in COOK County, Illinois:

PARCEL 1:

THAT PART OF LOTS 512 TO 549, INCLUSIVE, AND THE NORTH AND SOUTH 16 FOOT WIDE VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOTS 531 TO 549, INCLUSIVE, AND LYING WEST OF AND ADJOINING SAID LOTS 512 TO 530, INCLUSIVE, TAKEN AS A TRACT, IN SWENSON BROTHERS 4TH ADDITION TO COLLEGE HILL, BEING A SUBDIVISION OF THE SOUTH 1/2 (EXCEPT THE NORTHWEST 1/4 THEREOF) OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; COMMENCING AT THE SOUTHWEST CORNER OF THE AFOREMENTIONED TRACT, BEING ALSO THE SOUTHWEST CORNER OF LOT 549, AFORESAID; THENCE NORTH 88 DEGREES 02 MINUTES 30 SECONDS EAST ALONG THE SOUTH LINE OF SAID TRACT, BEING ALSO THE NORTH LINE OF LAKE STREET, 184.98 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 369.11 FEET TO A POINT FOR A PLACE OF BEGINNING; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS EAST, 45.47 FEET; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS WEST, 57.48 FEET; THENCE SOUTH 90 DEGREES 00 MINUTES 00 SECONDS WEST, 45.47 FEET; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST, 57.48 FEET;

TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NO. 27237144.

SEE ATTACHED RIDER 10-14-411-034

IN WITNESS WHEREOF, Grantor has caused its corporate seal to be hereunto affixed, and name to be signed by its Vice President and attested by its Assistant Secretary, this 6th day of April, 1985.

FEDERAL MIDLAND/SAVINGS AND LOAN ASSOCIATION as Trustee as aforesaid, and not personally,

BY: Paul Zogala ATTEST: [Signature]

STATE OF ILLINOIS,) SS COUNTY OF COOK)



I, the undersigned, a Notary Public in and for the County and State of Illinois, DO HEREBY CERTIFY, that the person named as Vice President and Assistant Secretary of the MIDLAND SAVINGS AND LOAN ASSOCIATION, Grantor personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Secretary respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth; and the said Assistant Secretary then and there acknowledged that said Assistant Secretary, as custodian of the corporate seal of said Association caused the corporate seal of said Association to be affixed to said instrument as said Assistant Secretary's own free and voluntary act and as the free and voluntary act of said Association for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 6th day of April, 1985

Linda Bronse NOTARY PUBLIC

DELIVERY

VILLAGE of SKOKIE, ILLINOIS

Economic Development Tax Village Code Chapter 10 EXEMPT Transaction Skokie Office

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE

9030 Forestview Road Skokie, Illinois 60203

RECORDED IN OFFICE OF RECORDER

5-MAY-85

This Instrument PREPARED BY THIS DOCUMENT PREPARED BY

PAUL ZOGALA ATTORNEY AT LAW 6920 S. HARLEM, BRIDGEVIEW, IL 60455

MARK 5/19/85 51056783ant 1049 THIS TRUSTEE'S DEED IS BEING RE-RECORDED TO CORRECT THE LEGAL DESCRIPTION

This space for revenue stamps

89213938

DOCUMENT NUMBER

2751136

UNOFFICIAL COPY

27511136

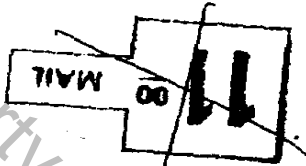
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COOK COUNTY RECORDER

Property of Cook County



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