UNOFFICIAL COPY

RELEASE DEED

89213015

The undersigned American National Can Company, formerly known as National Can Comporation a corporation organized under the laws of the state of Delaware , in consideration of One Dollar, and other good and valuable consideration, the receipt of which is hereby acknowledged, does hereby convey, quitclaim and release unto

Francesco Bove and Caroline Chaco, his wife, their

heirs, legal representatives and assigns, all the right, title and interest which the said. American National Can Campanyhas or may have acquired in or by a certain Mortgage.

bearing date of the 19th day of May, , 1939, and recorded in the Recorder's Office of Cook County, State of Illinois, as Document 98333647, in Resolve Box of Records, No. 34. Page 62740, to the real estate therein described as follows:

See Exhibit A attached hereto.

P.I.:. 17-04-210-031-0000

89213015

\$13.3 T#4444 TEAN 6758 05/11/89 13:30-99 A0737 # D #-439-213015 COOK COUNTY HECHADER

IN WITNESS WHEREOF, American National Can Company

Vice President

an Delaware corporation, has caused these presents to be executed by its

and Secretary, and its corporate seal affixed this 1st

day of May,

19 89 .

ATTEST: A. Koloku

By: William A. France

e Prosidont

(OYER)

\$ 13.46

392730T

CT

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STATE OF ILLINOIS COUNTY OF COOK

> Sonja M. Lund , a Notary Public. do hereby certify that William A. Francois and R. A. Kabaker

> personally known to me to be the same persons whose names subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed and delivered the said instrument as t heir free and voluntary act, for the uses and purposes therein set forth.

Dropperty of Cook County Clark's Office Given under my hand an official seal, this

}

day of

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EXHIBIT "A"

LEGAL DESCRIPTION

ENIT NUMBERS 17-D AND E. IN CONSTELLATION CONDOMINIUM, AS DELINEATED ON A SCAVER OF THE FOLLOWING DESCRIBED REAL ESTATE:

PARCEL 1:

THE NORTH SO FEET OF LOT 'B' IN ELOCK I IN THE CATHOLIC BISHOP OF CHICAGO SUBDIVISION OF LOT IS IN BRONSON'S ADDITION TO CHICAGO IN THE EAST 1/2 OF THE NORTH FAST 1/4 OF SECTION 4. TOUNSHIP 30 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COCK COUNTY, ILLINOIS

ALSO

PARCEL 2:

THAT PART OF GROUND ADJOINING PARCEL 1 REREIN. ON THE WEST, NORTH AND EAST THEREOF, MORE PARTICULARLY SUSCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTH WEST CORNER OF THE NARTH SO FEET OF LOT 'E' IN BLOCK I IN THE CATHOLIC BUSKOP OF CHUCAGO SUBLIVISION OF LOT IS IN BROKEN'S ADDITION TO CHICAGO, HEREINAFTER REPERRET TO AS PURCEL I; THENCE WAST ALONG THE SOUTH LINE OF SAID PARCEL I PROJUCTED WEST A DISTANCE OF SO FEET; THENCE NORTH PARALLEL TO THE WEST CINE OF SAID PARCEL I, A DISTANCE OF 70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID PARCEL I, A DISTANCE OF 70 FEET; THENCE EAST PARALLEL TO THE NORTH LINE OF SAID PARCEL I, A DISTANCE OF 161 FEET 11-1/4 INCHES, MORE OR LESS, TO A FOINT S FEET EAST AND SO FEET NORTH OF THE NORTH EAST CORNER OF SAID PARCEL I. AND ALONG THE CENTER LINE OF THE ALLEY SELAG S FEET EAST OF SAID PARCEL I. AND ALONG THE CENTER OF SAID ALLEY S FEET EAST OF THE SOUTH EAST CORNER OF SAID PARCEL I; THENCE WEST S FEET TO THE SOUTH EAST CORNER OF SAID PARCEL I; THENCE WEST S FEET TO THE SOUTH EAST CORNER OF SAID PARCEL I; THENCE WEST S FEET TO THE SOUTH EAST CORNER OF PARCEL I; THENCE NORTH ALONG THE MORTH LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MORTH LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MORTH LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MORTH LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MORTH LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MEST LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MEST LINE OF PARCEL I, 131 FEET 11-1/4 INCHES; AND THENCE SOUTH ALONG THE MEST LINE OF PARCEL I, 50 FEET TO THE POINT OF BEGINNING, IN COCK COUNTY, ILLINOIS

WHICH SURVEY IS ATTACHED AS EXHIBIT '2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS ECQUIENT 03101907, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COUNTY AS SET FIRTH IN SAID DECLARATION, IN COOK COUNTY, ILLINOIS.