

CONTRACT POOL #
COMMITMENT #
LOAN NO
WHEN RECORDED, MAIL TO

UNOFFICIAL COPY

89213277

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS THAT WHEREAS

after referred to as ASS GNER for and in consideration of the sum of TEN AND NO 100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

hereinafter referred to as ASS GNEE do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASS GNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of made and executed by

which said Mortgage or Deed of Trust was recorded on _____ as Reception No _____
in Book No _____ at Page _____ in the Office of the County Clerk and Recorder of
County _____ and which Mortgage or Deed of Trust contains property described as

PROPERTY ADDRESS

LOAN AMOUNT

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Mortgage or Deed of Trust

IN WITNESS WHEREOF, said ASS GNER has signed these presents this _____ day of _____ 19____

BY _____

BY _____

A C K N O W L E D G E M E N T

STATE OF

COUNTY OF

On this _____ day of _____ 19____ before me the undersigned Notary Public personally
appeared _____ who acknowledged himself/herself to be
and _____ who acknowledged himself/herself to be
of _____

and such officers being authorized so to do, executed the corporation by himself/herself as such officers
IN WITNESS WHEREOF, hereunto set my hand and official seal

1700
E
Notary Address

[Signature]
NOTARY PUBLIC

MY COMMISSION EXPIRES

89213277

REQUESTED AND PREPARED BY

[Signature]

UNOFFICIAL COPY

LEGAL DESCRIPTION

Exhibit A

Loan #53868

Lot 44 in W.O. Olsen's resubdivision of Block 7 part of Block 6 and vacated streets and alleys in Cushing's subdivision of west 50 acres of the north 120 acres of the north east 1/4 of SECTION 27, Township 40 North, Range 13 east of the Third Principal Meridian, in Cook County, Illinois, according to the plat thereof recorded July 20, 1928 as Document 10094359 in Cook County, Illinois.

Property of Cook County Clerk's Office

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