

STATE OF ILLINOIS.

COUNTY OF COOK SS.

89214443

The claimant, GILLESPIE ELECTRIC CO INC  
of SCHILLER PARK, County of COOK, State of ILLINOIS,  
hereby files a claim for lien against DAVID S MALKOV HARRIS TRUST & SAVING # 3617 (hereinafter  
referred to as "owner"), of \_\_\_\_\_ County, Illinois, and states:

That on NOVEMBER 2, 1987, the owner owned the following described land in the  
County of COOK, State of Illinois, to wit:  
1201 S. CAMPBELL, CHICAGO ILLINOIS  
LEGAL DESCRIPTION ATTACHED

That on NOVEMBER 2, 1987, the claimant made a contract with said owner  
(1) DAVID S MALKOV, HARRIS TRUST & SAVING BANK TRUST 3617  
PETER PASSMAN, ROGER PASSMAN, EDGAR KRENCH CO. CORP.

(2) to PROVIDE ALL LABOR AND MATERIAL NECESSARY TO INSTALL  
ELECTRICAL SERVICE, SUBFEEDS, CIRCUIT WIRING, LIGHTING FIXTURES  
RECEPTACLES AND SWITCHES THROUGH OUT WAREHOUSE AND OFFICES  
for the building (3) BEING REMODEL on said land for the sum of \$ 63,050.00  
and on JAN 23, 1989, completed thereunder (4) \_\_\_\_\_

ALL REQUIRED TO BE DONE BY SAID CONTRACT

That at the special instance and request of said owner the claimant furnished extra and additional  
materials at and extra and additional labor on said premises of the value of \$ 3370.00  
and completed same on FEB 3, 1989. (5)

That said owner is entitled to credits on account thereof as follows, to-wit:  
DRAW #1 12,600.00  
DRAW #2 16,000  
28,600.00

\_\_\_\_\_ leaving due, unpaid and owing to the claimant, after allowing all credits, the balance  
of THIRTY-EIGHT THOUSAND TWENTY AND 00/100 Dollars,  
for which, with interest, the claimant claims a lien on said land and improvements.

GILLESPIE ELECTRIC CO INC  
(Name of sole ownership, firm  
or corporation)  
By John F. Gillespie  
PRESIDENT

(1) If contract made with another than the owner, delete "said owner" name such person and add "authorized or knowingly permitted by said  
owner to make said contract."  
(2) State what was to be done.  
(3) "being," or "to be," as the case may be.  
(4) "All required to be done by said contract", or "work to the value of"; or, "delivery of materials to the value of \$ \_\_\_\_\_" etc.  
(5) If extras fill out, if no extras strike out.

PREPARED BY AND MAIL TO JOHN F. GILLESPIE  
3841 IVANHOE CT  
SCHILLER PK ILL. 60176

89214443

UNOFFICIAL COPY

Property of Cook County Clerk's Office

89214443

State of Illinois, County of Cook

1 SS.

The affiant, John F. Gillespie

being first duly sworn, on oath deposes and says that he is

President of GILLESPIE ELECTRIC CO INC,

the claimant: that he has read the foregoing claim for lien and knows the contents thereof: and that all the

statements therein contained are true.

Subscribed and sworn to before me this

1st day of May, 1908

John F. Gillespie

Notary Public

ORDER NO. S9051035

COVER DATE: 5/5/89  
NT/EI

An examination of our tract indices on

LOTS 15, 16, 17 AND LOT 18 (EXCEPT THE NORTH 17 FEET THEREOF TAKEN FOR THE WIDENING OF ROOSEVELT ROAD) IN BLOCK 1 IN OGDEN AND COGGILL'S SUBDIVISION OF LOTS 2, 3, 5, 6, 7, 8, 13, 14, 15, 16, 17 AND 18 IN OGDEN'S SUBDIVISION OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 24, TOWNSHIP 39 NORTH, RANGE 13

89214443

lying east of the 3rd principal meridian in Cook County, Illinois

Permanent Tax No.: 16-24-205-001, 073

Street Address if furnished by applicant:  
1201 SOUTH CAMPBELL, CHICAGO

discloses that DAVID S. MALKOV

DEPT-02 FILING

\$7.25

89214443 \* -89-214443  
COOK COUNTY RECORDER

89214443  
Clerk's Office