

UNOFFICIAL COPY

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KNOW ALL MEN BY THESE PRESENTS. That the \_\_\_\_\_

DRAPER AND KRAMER, INCORPORATED

a corporation of the State of ILLINOIS for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JAMES J. FARRELL, JR. AND CAROL L. FARRELL, HIS WIFE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE bearing date the 22ND day of DECEMBER 1986, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in book \_\_\_\_\_ of records, on page \_\_\_\_\_, as document No. 86622804 to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

LOT 8 IN THE RESUBDIVISION OF LOT 1 OF THE RESUBDIVISION OF BLOCK 11 AND VACATED ALLEY IN BLOCK 11 IN MILTON H. WILSON'S ADDITION TO WILMETTE IN SECTIONS 26 AND 27, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND LOT 3 OF THE RESUBDIVISION OF PART OF BLOCK 2 IN DINGEE'S ADDITION TO WILMETTE (EXCEPT THE SOUTH WEST 200 FEET OF THE NORTH WEST 50 FEET OF SAID LOT 3) EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT OF SAID RESUBDIVISION RECORDED JANUARY 7, 1913 IN BOOK 120 OF PLATS, PAGE 19, AS DOCUMENT 5108693 IN THE VILLAGE OF WILMETTE, IN COOK COUNTY, ILLINOIS.

PIN# 05-27-413-013  
Property Address: 1000 N. Sheridan Road  
Wilmette, IL 60091

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED

has caused these presents to be signed by its VICE President, and attested by its ASSISTANT

Secretary, and its corporate seal to be hereto affixed, this 10TH day of OCTOBER, 1988.

DRAPER AND KRAMER, INCORPORATED

By: Richard E. Van Horn  
RICHARD E. VAN HORN, VICE President

Attest: Roberta Moore  
ROBERTA MOORE, ASSISTANT Secretary

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by DRAPER AND KRAMER, INC. 33 WEST MONROE, CHICAGO, IL 60603 (Name) (Address)

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# UNOFFICIAL COPY

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, MARGARET M. O'BRIEN, A NOTARY PUBLIC

in and for said County, in the State aforesaid, DO HEREBY CERTIFY that RICHARD E. VAN HORN  
personally known to me to be the VICE President of the DRAPER AND KRAMER, INC.  
ROBERTA MOORE, a corporation, and ROBERTA MOORE personally  
known to me to be the ASSISTANT Secretary of said corporation, and personally known to me to be the  
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person  
and severally acknowledged that as such VICE President and ASSISTANT Secretary, they  
signed and delivered the said instrument as VICE President and ASSISTANT Secretary of said  
corporation, and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority  
given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the  
free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 12th day of Oct. 1988

Margaret M. O'Brien  
MARGARET M. O'BRIEN, A NOTARY PUBLIC  
MY COMMISSION EXPIRES, 8-12-89

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

1989 MAY 12 AM 10:14

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RELEASE DEED

By Corporation

TO

ADDRESS OF PROPERTY:

BOX 333 - WJ

MAIL TO: Joppen + W...  
195 La Salle #503  
Chicago, IL 60603

Att. Thomas Murphy

GEORGE E. COLE

LEGAL FORMS