

UNOFFICIAL COPY
FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED."

G-_____

Unit _____

RELEASE DEED

89214896

12⁰⁰

Loan No. 5001038981

the above space for recorders use only

A235/63

KNOW ALL MEN BY THESE PRESENTS, That STANDARD FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto

MICHAEL E. GRIFFIN AND DEBRA LEE GRIFFIN, his wife
(AKA DEBRA L. STANCZYK)

all the right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorder's Office of COOK County, in the State of Illinois, as Document Number 86 307 248, and Assignment of Rents, recorded in the Recorder's Office of _____ County, in the State of Illinois, as Document Number _____, to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

LOT 3 IN BLOCK 14 IN COSSITT'S FIRST ADDITION TO LA GRANGE SUBDIVISION OF THAT PART OF THE NORTH WEST 1/4 OF SECTION 4, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF CHICAGO, BURLINGTON AND QUINCY RAILROAD AND SOUTH OF OGDEN AVENUE, IN COOK COUNTY, ILLINOIS.

PIN# 18 04 109 011 0000

COOK COUNTY, ILLINOIS
FILED FOR RECORD

OCT 12 1989 12 PM 12:10

89214896

IN WITNESS WHEREOF, The said Standard Federal Savings and Loan Association of Chicago has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Vice President, and attested by its Asst. Secretary, this 27th day of October A.D. 19 89

STANDARD FEDERAL SAVINGS AND
LOAN ASSOCIATION OF CHICAGO

(SEAL)

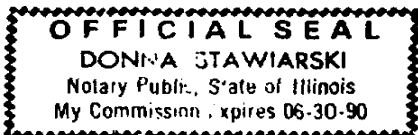
By: [Signature]
Asst. Vice President
Attest: [Signature]
Asst. Secretary

89214896

STATE OF ILLINOIS)
COUNTY OF COOK) SS.

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the Standard Federal Savings and Loan Association and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. MY COMMISSION EXPIRES 6-30-90.



[Signature]
Notary Public

FOR INFORMATION ONLY INSERT STREET ADDRESS OF ABOVE DESCRIBED PROPERTY HERE.

54 N ASHLAND

Mail to:

Recorder's Box No. 15

LA GRANGE IL 60525

THIS INSTRUMENT WAS PREPARED BY

Viola Walker

4192 S. Archer Avenue
Chicago, Illinois 60632

Liz Daly
341 N Spring
La Grange, PK 60525

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Property of Cook County Clerk's Office