ng/s **60629** (312) 434 3522

RELEASE OF MORTGAGE

Loan No. 18-101-8495-0

1989 :: 12 PH 12: 13

89214922

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto GARY PERLONGO (DIVORCED)

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/
Registrar's office of COOK County, Illinois, as Document No. 86103389 to the premises therein de-Registrar's office of scribed to-wit:

LOT 12 IN BLOCK 4 IN A.T. MCINTOSH'S MIDLOTHIAN MANOR, A SUVDIVISION OF THE W 1/2 OF THE NW4 OF SECTION 11 AND THE SW4 OF THE SW4 OF SECTION 2, TOWNSHIP 36 N. RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Property Address: 14235 Springfield, Crestwood, IL Permanent Index Number: # 28-02-320-007



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as succe sor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN SOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 21st day of October , 19 87

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

Assistant Vice President

STATE OF ILLINOIS COUNTY OF COOK

Lithe undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared be to me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorize, officers of said corporations and appropriate the said instrument in writing as duly authorize, officers of said corporations and appropriate the said instrument in writing as duly authorize, officers of said corporations and appropriate the said instrument in writing as duly authorize, officers of said corporations and appropriate the said instrument in writing as duly authorize. tion and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

CONNIE HUNT

TALMAN HOME FEDERAL SAVINGS Consumer Lending Division 4901 West Irving Park Road Chicago, Illinois 60641

Recorder's Box No. .

Mail to: much Karrie TICOR TITLE INS. COMPANY

134 U. La Selle # 1700

chgo 60602 Chicago,

My Commission Expires December 13, 1987

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHA BE FILED WITH THE RECORDER OR THE REGIST IN WHOSE MORTGAGE OR DEED OF TRUST WAS FILED.

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Property of Cook County Clerk's Office