

# UNOFFICIAL COPY

89215412

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS  
COUNTY DEPARTMENT, CHANCERY DIVISION

DIAMOND MORTGAGE CORPORATION  
OF ILLINOIS,

Plaintiff,

vs.

JAMES WILSON, UNKNOWN  
OWNERS and NONRECORD  
CLAIMANTS,

Defendants.

87 CH 10855  
Sheriff No. 890407

DEPT-01 312.00  
TR1111 TRAM 3561 05/12/89 10:50:00  
#9135 #A # -89-215412  
COOK COUNTY RECORDER

## CERTIFICATE OF SALE

The undersigned as Sheriff of Cook County, Illinois in accordance with the terms of the judgment entered in the above cause, offered at public sale the real estate and premises hereinafter described, to the highest bidder, on the 19th day of April, 1989, in Room 701, Richard J. Daley Center, Chicago, Cook County, Illinois. Said sale was held pursuant to notice as required by said judgment and by law.

I offered said real estate and premises hereafter described en masse: whereupon LASALLE NATIONAL BANK AS TRUSTEE UNDER TRUST NO. 10-40185-09 by its agent MARION W. MANER offered and bid therefor the sum of FORTY-ONE THOUSAND SEVEN HUNDRED FIFTY THREE AND 95/100 DOLLARS (\$41,753.95). This being the highest and best bid at said sale, I thereupon struck off and sold the whole of said property to said bidder for said money.

Said real estate and premises are situated in Cook County, Illinois and are described as follows:  
LOT THIRTY EIGHT (38) IN BLOCK FOUR (4) IN ASHTON'S SUBDIVISION IN SOUTH WEST ONE QUARTER OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS  
PERMANENT INDEX NO. 20-35-310-010  
8525 SOUTH MARYLAND, CHICAGO, ILLINOIS 60619

89215412

Witness my hand and seal, in duplicate, at Chicago, Illinois, this day, APR 21 1989, 1989.

NOTICE:  
FILED CERTIFICATE  
SHALL BE RETURNED  
TO SHERIFF OF COOK  
COUNTY, BOX NO. 5

JAMES E. O'GRADY  
Sheriff of Cook County, Illinois  
BY: James D. Evans  
Deputy Sheriff

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Property of Cook County Clerk's Office