UNOFFICIALCOPY

And Release of Mortgage

Household Benk to A Rand Savings Beng The FREEDOM FEDERAL SAVINGS Los No. 413910-50-137249

a corporation expelling under the laws of the Blick of Alleuns

for and in consideration of the payment of the inclinations account by the Mortgage bereinster mentioned, and the carrellation of all the notes thereby assured, and of the parts of the dollar, the receipt whenevel a heady wiknowledged, dop increby REMISE, CONVEY RELEASE and OUTELAM included.

MICHORI F. CHYUNG SHE FORE CATURE. DIE WYFE

Illinois Crook अस्त विद्याद क्री of the County of right, title, interest, cinin or depart electeraries it may have acquired in through or by a contain Maripage dated the 27th day of Suptember . A.D. 19 86 and recorded in the Recorder's Office of Illinois Cook County, in the State of . in book 87049822 of records, on page , as document No. , and a certain Assignment of Rents dated the , 19 , and recorded in the Recorder's Office of County, in the State of book of records, on 1 , as document No. , to the premises therein described, as follows, to-wit: Lots 137 & 138 in Hill dide Gardens, being a Subdivision of that part lying South of the Southerly line of the right of way of Chicago Aurora &Elgin Railroad of the West 1/2 of the fractional SW 1/4 S of the Indian Boundary Line of Section 8, Township 39 N. Pange 12, East of the Third Frincipal Peridian, in Cook County, Illinois. Permanent Real Estate Index Number 15-08-322-001 15-08-322-002 519 N. Clayton Foad, Hillside, IL 60162 89215484 Common Address: Village Hillside situated in the , County of Illinois of , together with all the apportenunces and privileges thereunto belonging or State of apportaining. IN TESTIMONY WHEREOF, the said corporation has caused its corporate and to be hereto affixed, and has caused its name to be Servicing Mgr. Secretary, this Assist. Vice President, and attested by its signed to these presents by its ۸.D., 19^{2.9} 5th Hay day of Household Bank tsb, A Federal Savings Bank Servising_{ry}Mgr. Joseph Pissuro, STATE OF Barbara Salas the undersagrad, a Notary Public COUNTY ON ELEMAN in and for said County, in the State aforesaid. DO HEREBY CERTIFY THAT personally known to me to be the ASST. Vice-President of Joseph Pisauro Household Bank Isb, A Federal Savings Bank personally known to me to be the Servicing Mgr. porporation, and retary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing rument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the

ill postrument as such officers of said corporation and caused the corporate scal of said corporation to be affixed thereto, from a sushority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

THIS IN TRUMENT WAS PREPARED BY:

HOUSEHOLD BANK fsb

Mer my hand and Notarial Seal this

MAY 1.2 1989
This transport Plant For Plant
ECCRD DATA

255 E. Lake Street
Sloomingdale, IL STABECORD DATA As An Accommendant
60/of Only, It has Not Been Exemined As To its
Execution Or As To its Effect Upon Title."

act and deed of said corporation, for the uses and purposes therein set forth.

OFFICIAL SEALT DISTANCE SOLVE SOLVE FROM THOSE WILLIAM BE TO THE , A.D. 19 ⁸⁹

May

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Property of County Clerk 99215454
9215454 7#3333 TRAM 9600 05/12/89 11:46:00 #6573 # C #-89-215484 CUCK COUNTY RECORDER