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**TALMAN HOME**

Talman Home Federal Savings and Loan Association  
Home Office 2401 South Kedzie Avenue, Chicago, Illinois 60616 (312) 634-5777

89215648

**RELEASE OF MORTGAGE**

Loan No. 179779-4

THE ABOVE SPACE FOR RECORDERS USE ONLY

**KNOW ALL MEN BY THESE PRESENTS That**

**THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS**

a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto **Terry Alan Silverstein, a bachelor**

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of **Cook** County, Illinois, as Document No. **25377427** to the premises therein described in-wit:

Unit No. 14-303 in Pinecrest Apartments Condominiums, as delineated on a survey of the following described real estate: Part of Lot 1 in Pinecrest Apartments, being a Subdivision in the North West 1/4 of the North West 1/4 of Section 24, Township 42 North, Range 11 East of the Third Principal Meridian, in Cook County, Illinois, which survey is attached as Exhibit "A" to the Declaration of Condominium recorded as Document No. **25286849**, together with its undivided percentage interest in the common elements. PARTY OF THE FIRST PART also hereby grants to parties of the second part, their successors and assigns, as rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and party of the first part reserves to itself, its successors and assigns, the rights and easements set forth in said Declaration for the benefit of the remaining property described therein. THIS DEED is subject to all rights, easements, restrictions, conditions, covenants and reservations contained in said Declaration the same as though the provisions of said Declaration were recited and stipulated at length herein.

Mortgagor also hereby grants to mortgagee, its successors and assigns, as rights and easements appurtenant to the above-described real estate, the rights and easements for the benefit of said property set forth in the aforementioned Declaration, and the rights and easements set forth in other Declarations of Condominium Ownership whether heretofore or hereafter recorded affecting other premises aforesaid, including, but not limited to the easements for ingress and egress set forth therein.

This mortgage is subject to all rights, benefits, easements, restrictions, conditions, reservations and covenants contained in the aforementioned Declaration.

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS.

I, the undersigned, a Notary Public in and for said County of the State aforesaid, DO HEREBY CERTIFY THAT the parties whose names are subscribed to the foregoing instrument, are personally known to me, or that I am authorized officer of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and personally acknowledged that they signed and delivered the said instrument in witness of debt and that the officers of said Corporation and passed the corporate seal of said Corporation to be affixed to said instrument in witness of debt and that said Corporation is their true and voluntary act and deed and that they are not acting under any duress or compulsion and for the purposes therein set forth.

GIVEN under my hand and notarial seal, this day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
Cathy S.  
TALMAN HOME MORTGAGE CORPORATION  
2342 North Kedzie Avenue  
Chicago, Illinois 60634

Recorder's File No. \_\_\_\_\_  
Mortgagor:  
Terry A. Silverstein  
816 Kenridge Court  
Ballwin, MO 63021

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Box 158  
1200

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Property of Cook County Clerk's Office

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RECORDS DEPARTMENT

81954800

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

Terry A. Silverstein  
816 Kentridge Court  
94 17th, NO 63021

THIS INSTRUMENT WAS PREPARED BY:  
CRAIG S.  
FALLEN HOME MORTGAGE CORPORATION  
403 NORTH MICHIGAN AVENUE  
ANN ARBOR, MICHIGAN 48106

KATHA A. RICHMOND  
Notary Public, State of Michigan  
My Commission Expires 9/23/93

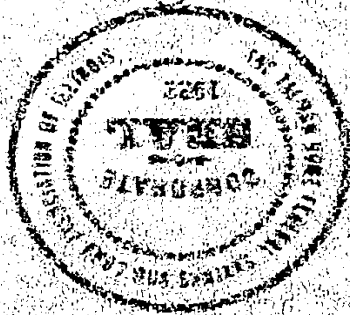
*Kathy A. Richmond*

GIVEN under my hand and notarial seal the day and year first above written and purpose therein set forth.  
I, the undersigned, a Notary Public in and for the State of Michigan, do hereby certify that the persons named herein are personally known to me to be the persons who executed the instrument and that the instrument is in full and complete compliance with the laws of the State of Michigan and that the instrument is in full and complete compliance with the laws of the State of Michigan and that the instrument is in full and complete compliance with the laws of the State of Michigan.

STATE OF MICHIGAN

\$12.00

*[Signature]*  
Notary Public, State of Michigan



IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal at the City of Ann Arbor, Michigan, this 14th day of June, 1993.

Property Address: Pinecrest Bldg. 14, Unit 303, Prospect Heights, IL 60070  
Permanent Index Number: 03-24-100-044-1033

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