

UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 11813  
POOL NO 122853

OFFICE ASSIGNMENT SERVICE  
5105 MAIN AVE SUITE 5  
ORANGEVALE, CA 95662

89215047

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FIRSTBANK MORTGAGE CO., A DELAWARE CORPORATION  
located at FIFTE & MONROE

STREETS, P.O. BOX 6548, SPRINGFIELD, IL 62705

hereby grants, assigns, and transfers to AMERICA'S MORTGAGE COMPANY, A MARIANA CORPORATION

located at P.O. BOX 6548; 500 EAST MONROE STREET, SPRINGFIELD, IL 62705

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MARCH 20, 1985, executed by RICHARD W. & CHRISTINE J. PHOX, HIS WIFE

to FIRST WESTERN MORTGAGE CORPORATION

and recorded in file/cabinet at page(s)/drawer   
document/instrument no. 27483489 of plate of COOK County

of Illinois described hereinafter as follows:

SEE ATTACHMENT A. PIN # 02 01 102 045 1189

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

dated DECEMBER 15, 1988

12.00

FIRSTBANK MORTGAGE CO.

BY Connie L. Parks  
CONNIE L. PARKS  
VICE PRESIDENT

BY Diane Robinson  
DIANE ROBINSON  
ASSISTANT SECRETARY

STATE OF CALIFORNIA )  
COUNTY OF SACRAMENTO )

On DECEMBER 15, 1988 before me KATHY JOHNSON  
personally appeared CONNIE L. PARKS and DIANE ROBINSON  
personally known to me (or proved to me on the basis of satisfactory evidence)  
to be the person(s) who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the  
corporation executed it.

Kathy Johnson  
Notary public in and for said County and State  
KATHY JOHNSON

KATHY JOHNSON  
Notary Public - California  
SACRAMENTO COUNTY  
My Commission Expires Dec. 4, 1992

1989 DEC 15 PM 3:23

89215047

# UNOFFICIAL COPY

LOAN # 110213

UNIT D IN BUILDING 12 AS DELINEATED ON SURVEY OF HERITAGE MANOR  
PALATINE CONDOMINIUM OF PART OF THE NORTH WEST  $\frac{1}{4}$  OF SECTION 1,  
TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN  
COOK COUNTY, ILLINOIS.

1166 D. GREENBRIER LANE, PALATINE, IL.

Property of Cook County Clerk's Office

89215047