

UNOFFICIAL COPY

89215222

ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illinois, and authorized to do business in Illinois and having its principal office and place of business in the City of Flossmoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain, transfer and set over unto:

SOURCE FUNDING CORPORATION
1 TRAFALGAR SQUARE
NASHUA, NEW HAMPSHIRE 03063

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the 24th day of APRIL, 1989 made by: JOHN D. DAVIS, A BACHELOR (and) JANICE SHUMATE, A SPINSTER

to it, securing the payment of one promissory note therein described for the sum of SIXTY TWO THOUSAND FIVE HUNDRED NINETY ONE AND NO/100

DOLLARS (\$ 62,591.00)

and all right, title and interest in and to the premises situated in the County of COOK and State of Illinois and described in said mortgage as follows:
to wit:

LOT 1 AND THE NORTH 5.00 FEET OF LOT 2 IN BLOCK 1 IN BRIDSE'S SUBDIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST 110 ACRES OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I. D. #25-04-305-064

PROPERTY ADDRESS: 9133 S. PARKWELL AVENUE
CHICAGO, ILLINOIS 60620

REPT-40 512 24
798111 TRIM 3954 05/22/89 09:10:00
8904 8 24 94-003 9-22 15020102
COOK COUNTY RECORDER

Which said mortgage is Recorded in the office of the Recorder of Illinois, in Book _____ at Page _____

COOK County, in the State of as Document No. 890182480.

together with the said note therein described, and the money due or to grow due thereon, with the interest: TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns, forever; subject only to the provisions contained in the said indenture of mortgage.

IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and attested by its Assistant Secretary and its corporate seal to be hereunto affixed this 24th day of APRIL, A.D. 19 89

ATTEST

(SEAL)

JIM STONE Assistant Secretary

BY

TINA CLARKE Assistant Vice President

STATE OF ILLINOIS }

COUNTY OF COOK } ss

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seal of said Corporation did affix the said corporate seal to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 24th day of

THIS INSTRUMENT PREPARED BY:
TINA CLARKE
THE FIRST MORTGAGE CORPORATION
19831 GOVERNORS HIGHWAY
FLOSSMOOR, ILLINOIS 60422

APRIL, A.D. 19 89

OFFICIAL SEAL
KATHY RICHARDS
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXPIRES NOV. 13, 1991

NOTARY PUBLIC



12.25

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2025/05/02