UNOFFICIAL COPY 2 8' ASSIGNMENT OF REAL ESTATE MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: THE FIRST MORTGAGE CORPORATION, a Corporation organized and existing under and by virtue of the laws of the State of Illimois, and authorized to do business in Illinois and having its principal office and place of business in the City of Fiosamoor, State of Illinois. Party of the First Part, for value received, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant, sell, assign, bargain. transfer and set over unto: SOURCE FUNDING CORPOKATION

1 TRAFALGAR SQUARE WASHVA, WEW HAMPSHIRE 03063

Part of the Second Part, its successors and assigns, a certain indenture of mortgage dated the , 19 89 made by: JOHN D. DAVIS, A BACHELOR (and)
JANICE SHUMATE, A SPINSTER day of

to it, securing the payment of one progainsory note therein described for the sum of SIXTY TWO THOUSAND FIVE HUNDRED NINETY ONE AND NO/100

DOLLARS (\$ 62,591.00)

and all right, title and interest in and to the premises situated in the County of COOR and State of Illinois and described in said mortgage as follows: to wit:

LOT | AND THE NORTY 6,00 FEET OF LOT 2 IN BLOCK 1 IN BROUSE'S SUBSIVISION OF THE NORTH 40 ACRES OF THE SOUTH 95 ACRES OF THE WEST THE ACRES OF THE SOUTHWEST 1/4 OF SECTION 4. TOWNSHIP 27 NORTH, BARGE 14: EASL OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ZELENOIS.

TAX 1.D. #25-04-305-064

PROPERTY ADDRESS: 9133 S. PARVELL AVENUE

CHICAGO, 11.27015 60620

多1是 图字 793631 THINK 3936 45/12/27 67:15 60 柳柳 名的 新一郎型一起末期型设备

COURT COMMENT PERCONSIDER

Which said mortgage is Recorded in the offset of the Recorder of as Document No. 5 Illinois, in Book at Page together with the said note therein described, and the money deads to grow due thereon, with the interest AND TO HOLD the same units the said party of the second part, it, successors and assigns, forever, subject only to the provisions contained in the said indenture of mortgage. IN WITNESS WHEREOF, the party of the first part has caused this instrument to be executed in its name by its Assistant Vice President, and offested by its Assistant Secretary and its conford escal to be hereunto affixed this 24th A.D. 19 89 day of APRIL

ATTEST

(SEAL)

STATE OF ILLINOIS

COUNTY OF COOK

I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY that the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers Of THE FIRST MORTGAGE CORPORATION and personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the laid instrument as their free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth, and the said Assistant Secretary did also then and there acknowledge that she as custodian of the seaf of said Corporation did affix the said corporate seaf to said instruments as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein ser forth.

Given under my hand and notarial seal this

THIS INSTRUMENT PREPARED BY:

TINA CLARKE

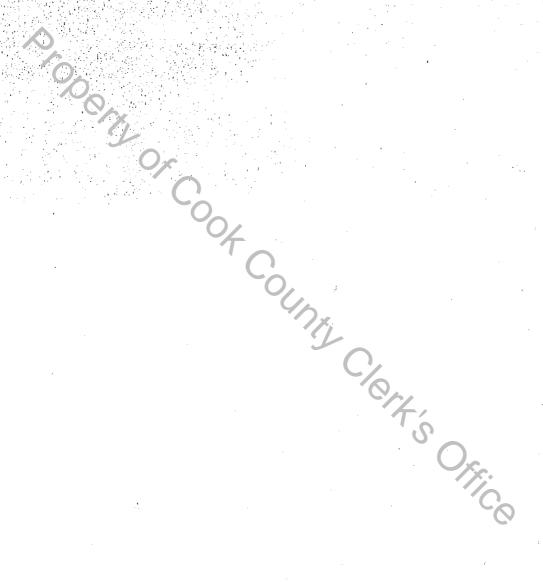
THE FIRST MORTGAGE CORPORATION 19831 GOVERNORS HIGHWAY

FLOSSMOOR, ILLINOIS 60422

24th

OFFICIAL SEAL KATHY RICHARDS PUBLIC STATE OF BLEWOR.

UNOFFICIAL COPY



HOUSE STATE