

UNOFFICIAL COPY

TALMAN HOME

TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION
Home Office: 4242 North Marquette Avenue - Chicago, Illinois 60630 (312) 944-3300

RELEASE OF MORTGAGE

Loan No. 612030-0

THE ABOVE BY/S/BEING DELICIOUSNESS LEND ONLY

KNOW ALL MEN BY THESE PRESENTS THAT THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Release, Convey, Release and Quit-Claim unto JAMES CAMERON AND EDNA CAMERON, his wife,

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registerd in the Registrar's office of Cook County, Illinois, as Document No. 17866-593 in the premises therein described to-wit:

Lot 145 (ex the S 31 ft thrf) and the S 13 ft of Lot 145 in SUPERIOR COURT COMMISSIONER'S PART in the SW 1/4 of the SW 1/4 of SEC 34, T 38 N, R 14 E, the 1st P.M. in COI.

89215281

112 25
1111 FROM STATE, VOLUNTEER 97-52-97
89100 # A. 2-157-4145200 1
COOK COUNTY RECORDER

Property Address:
Permanent Index Number:

8640 South Indiana, Chicago, Illinois 60619
20343200480660



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 1st day of May, 19 89.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

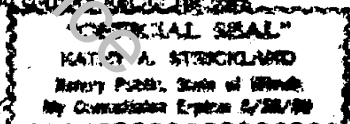
Attest: *[Signature]*
Loan Servicing Officer

By: *[Signature]*
Loan Servicing Officer

STATE OF ILLINOIS } SS.
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

TALMAN HOME MORTGAGE CORPORATION
4242 North Marquette Avenue
Northridge, Illinois 60634

Recorder's Box No. _____
Mail to:
James Cameron
Edna Cameron
8640 S. Indiana
Chgo., IL 60619

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

89215281

UNOFFICIAL COPY

MAIL TO:

Samuel W. Robinson
Attorney at Law
59 E. Van Buren St.
Chicago, IL 60605

Property of Cook County Clerk's Office

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