

UNOFFICIAL COPY

MAIL TO:

Mr. Edward Sheridan
18607 Torrence Ave.
Suite 2A
Lansing, IL

Harbour Point Estates, Inc.
4000 East 134th Street
Chicago, IL 60633

SEND SUBSEQUENT TAX BILLS TO:

This instrument was prepared by Randi Heichman, Katten Muchin & Zavis, 525 W. Monroe, Chicago, IL 60606

Commission expires May 29 1989

Given under my hand and official seal, this 14th day of April 1989

corporation, and personally known to me to be the Secretary of said corporation, and several persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Asst. Secretary and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

NOTARIAL SEAL
IMPRESS
HERE

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY, that James A. West personally known to me to be the Asst. Secretary of the Equitable Life Assurance Society of the United States

BY James A. West, Asst. Secretary

IMPRESS
CORPORATE SEAL
HERE

The Equitable Life Assurance Society of the United States

In Witness Whereof, said Grantor has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Asst. Secretary, and attested by its Secretary, this 14th day of April, 1989

Permanent Real Estate Index Number(s): 31-14-290-012-0000
Address(es) of Real Estate: 20080 Governor's Highway, Olympia Fields, Illinois

Subject to: (a) covenants, conditions and restrictions of record; (b) private, public and utility easements and roads and highways, if any; (c) party wall rights and agreements, if any; (d) existing leases and tenancies

Legal Description attached hereto as Exhibit A and State of Illinois, to wit: Cook

the following described Real Estate situated in the County of Cook and by virtue of the laws of the State of Illinois, 4000 East 134th Street, Chicago, IL 60633

THE GRANTOR The Equitable Life Assurance Society of the United States
a corporation created and existing under and by virtue of the laws of New York and duly authorized to transact business in the State of Illinois, for and in consideration of Ten and 00/100 (\$10.00) DOLLARS, in hand paid, and pursuant to authority given by the Board of Directors of said corporation, CONVEYS and WARRANTS to Harbour Point Estates, Inc.

CAUTION: Consider a lawyer before using or acting under this form, including any warranty of merchantability or fitness for a particular purpose. Makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

WARRANTY DEED
Statutory (ILLINOIS)
(Corporation to Corporation)

NO. 801
February, 1985

LEGAL FORMS
GREGG B. COLE

89216685

1200

120693P
Cammann
72-02-413

89216685

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP
MAY 15 '89
125.00

STATE OF ILLINOIS
REAL ESTATE TRANSFER TAX
REVENUE
MAY 15 '89
DEPT. OF REVENUE
125.00

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Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 MAY 15 PM 2:17

89216685

WARRANTY DEED

Corporation to Corporation

TO

GEORGE E. COLE®
LEGAL FORMS

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EXHIBIT A

Legal Description

PARCEL 1:

LOT 8 IN GOVERNOR'S COMMERCIAL PARK FIRST ADDITION, BEING A
SUBDIVISION OF PARTS OF LOTS 2 AND 3 IN GOVERNOR'S COMMERCIAL PARK
SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP
35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH
WEST OF THE NORTHWESTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY (U. S.
ROUTE 54) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 12435622 RECORDED
FEBRUARY 24, 1940 (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF
TAKEN AS VOLMER ROAD AS DOCUMENT NUMBER 11549019, RECORDED JANUARY 18,
1935) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER LOT 9
AS DISCLOSED BY GOVERNOR'S COMMERCIAL PARK FIRST ADDITION PLAT OF
SUBDIVISION RECORDED MAY 4, 1976 AS DOCUMENT 23472744 AND AS CREATED BY
GRANT OF EASEMENT FROM FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE
UNDER TRUST AGREEMENT DATED MARCH 15, 1976 AND KNOWN AS TRUST NUMBER
76025 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE
UNDER TRUST AGREEMENT DATED APRIL 25, 1976 AND KNOWN AS TRUST NUMBER
38686 RECORDED JUNE 24, 1976 AS DOCUMENT 23532748 IN COOK COUNTY,
ILLINOIS.

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2025/05/27

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