

UNOFFICIAL COPY 89216049

CONTRACT/POOL #

COMMITMENT # 7660

LOAN NO. 00052168 0092

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

DEPT 003

DEPT 001

145555 1989 APR 10 10:47 AM 16102300

89216049

COOK COUNTY RECORDER

8912.00

\$12.00

ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.
600 EAST LAS COLINAS BOULEVARD, SUITE 1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, does by these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 23, 1989 made and executed by GURNAM S. NANNAR

SATWANT K. NANNAR, HUSBAND & WIFE PARMJIT S. KANG

JATINDER K. KANG, HUSBAND AND WIFE

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION

which said Mortgage or Deed of Trust was recorded on 5-28-89 as Reception No. 89-133345

in Book No at Page in the office of the County Clerk and Recorder of COOK

County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:

PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

PROPERTY ADDRESS: 1478 QUAKER LANE PROSPECT HEIGHTS, IL 60070

LOAN AMOUNT: 44,500.00

TAX # 03-24-102-009-1060

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 10 day of APRIL, 19 89 WESTAMERICA MORTGAGE COMPANY

BY: [Signature]
LINDA K. HACKETT/ ASST. VICE PRESIDENT

BY: [Signature]
PATRICIA C. CRONIN/ ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO

COUNTY OF ARAPAHOE

On this 10 day of APRIL, 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers. IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
NOTARY PUBLIC TERESA M. SMITH

4/28/91

MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

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REQUESTED AND PREPARED BY: R.S. OLDENBURG

MR00807:88

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EXHIBIT 'A'

PARCEL 1: UNIT 167D TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN QUINCY PARK CONDOMINIUM NO. 3 AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 21620377, AS AMENDED FROM TIME TO TIME, IN SECTION 24, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH AND DEFINED IN DOCUMENT NO. 21623204, AS SUPPLEMENTED, IN COOK COUNTY, ILLINOIS.

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