

CONTRACT/POOL #

UNOFFICIAL COPY

COMMITMENT #

7658

LOAN NO.

00052651

0092

89216052

WHEN RECORDED, MAIL TO

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

0891-01

\$12.00

145755 1244 08/10/89 10:10:00

89-122463
89216052
RECORDED



ASSIGNMENT OF MORTGAGE OR DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: THAT WHEREAS

WESTAMERICA MORTGAGE COMPANY
14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

, herein-

after referred to as ASSIGNOR, for and in consideration of the sum of TEN AND NO/100ths DOLLARS and other good and valuable consideration dollars, receipt of which is hereby confessed and acknowledged from

GREENWICH CAPITAL FINANCIAL, INC.
600 EAST LAS COLINAS BOULEVARD, SUITE 1802, IRVING, TX 75039

hereinafter referred to as ASSIGNEE, do hereby these presents grant, bargain, sell, assign, transfer and set over unto the said ASSIGNEE all right, title and interest in and to that certain Mortgage or Deed of Trust bearing date of MARCH 20, 1989

made and executed by MARSIA E WATSON, A MARRIED WOMAN NOT JOINED
HEREIN BY HER HUSBAND

to WESTAMERICA MORTGAGE COMPANY, a COLORADO CORPORATION
which said Mortgage or Deed of Trust was recorded on 3-21-89 as Reception No. 89-122463
in Book No. at Page in the office of the County Clerk and Recorder of COOK
County, ILLINOIS and which Mortgage or Deed of Trust covers property described as:
PER LEGAL DESCRIPTION, EXHIBIT A, ATTACHED HEREWITH

89216052

PROPERTY ADDRESS: 1510 SOUTH 5TH AVENUE
MAYWOOD, IL 60153

LOAN AMOUNT: 59,166.00

1 APR 15-14 - 143-018

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage or Deed of Trust.

IN WITNESS WHEREOF, said ASSIGNOR has signed these presents this 05 day of APRIL 19 89
WESTAMERICA MORTGAGE COMPANY

BY: Linda K. Hackett
LINDA K. HACKETT, ASST. VICE PRESIDENT

BY: Patricia C. Cronin
PATRICIA C. CRONIN, ASST. SECRETARY

ACKNOWLEDGEMENT

STATE OF COLORADO
COUNTY OF ARAPAHOE

On this 05 day of APRIL 19 89, before me, the undersigned Notary Public personally appeared LINDA K. HACKETT who acknowledged himself/herself to be ASST. VICE PRESIDENT and PATRICIA C. CRONIN who acknowledged himself/herself to be ASST. SECRETARY of WESTAMERICA MORTGAGE COMPANY 14707 EAST SECOND AVENUE AURORA, COLORADO 80011

and such officers being authorized so to do, executed the corporation by himself/herself as such officers.
IN WITNESS WHEREOF, I hereunto set my hand and official seal.

1200

Teresa M. Smith
NOTARY PUBLIC

4/28/91
MY COMMISSION EXPIRES

Notary Address: 14707 EAST SECOND AVENUE
AURORA, COLORADO 80011

89216052

REQUESTED AND PREPARED BY: R. S. OLDENBURG

MR0050/5:88

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EXHIBIT 'A'

THE NORTH 16 FEET 7 1/2 INCHES THEREOF OF LOT 16 AND ALL OF LOT 17 IN BLOCK 171
IN MAYWOOD, A SUBDIVISION IN SECTIONS 2, 11 AND 14, TOWNSHIP 39 NORTH, RANGE 12,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

89216052