ILLINOIS

904934UNOFFICI

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION NO. 835 SEPTEMBER, 1974

GEORGE E COLE"

KNOW ALL MEN BY THESE PRESENTS, That the HOUSEHOLD BANK F.S.B.

AS SUCCESSOR IN INTEREST TO FREEDOM FEDERAL SAVINGS BANK THRU MERGER
a corporation of the State of U.S. for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby
REMISE, RELEASE, CONVEY and QUIT CLAIM unto PAT NOLAN AND (NAME AND ADDRESS)
BRIDGET NO! AN. HIS WIFE
heirs, legal represe datives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired
in, through or by a certain MORTGAGE , bearing date the 25th day of
JANUARY9 R4 and reported in the Recorder's Office of COOK County, in the State of ILLINOIS
, in book of records, on page, as document No. 26 953 960
o the premises therein described sociated in the County of COOK . State of ILLINOIS as
LOT FORTY NINE (49) (EXCEPT NORTH EIGHT (8) FEET CONDEMNED FOR ALLEY IN CASE NO. 50058 OF COUNTY XOURT OF COOK COUNTY, ILLINOIS) IN BLOCK two 92) IN CHYTRAUS ADDITION TO ARGYLE IN THE SOUTH WEST QUARTER (1) OF SECTION EIGHT (8), TOWNSHIP FORTY (40) NORTH, RANGE FOURTER (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PTN# 14 OP 309 031 0000
PIN# 14 08 308 031 0000 1334 ω. Winne mac - Chyo. Ol. 1200
gether with all the appurtenances and privileges thereunto belonging or appertaining.
IN TESTIMONY WHEREOF, the said HOUSEHOLD BANK F. S. B.
is caused these presents to be signed by its ASSI VICE President, and affected by its ASSI
cretary, and its corporate seal to be hereto affixed, this 17th day of APRIL . 1989.
HOUSEHOLD BANK F.S.B. AS SICCESSOR IN INTER TO FREEDOM FEDERAL SAVINGS PANK THRU MERGER
By Datricia Schul TZ ASSI VICE President
Allest: Lolo Rochofull
OR THE PROTECTION OF THE OWNER,

F THIS RELEASE SHALL BE FILED WITH THE ECORDER OF DEEDS IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by CHERYLANN COVICH/ HOUSEHOLD MORTGAGE SERVICES

71 97 767-01- No abox - 100 - ACM

I. ANGELA M CAPUTO	
in and for said County, in the State aforesaid, DO HEREBY CER	TIFY that PATRICIA SCHULTZ
personally known to me to be the ASST VI President of the	HOUSEHOLD BANK F.S.B.
, a corporation, andDEN	NIS RODRIGUEZ , personally
known to me to be the ASST Secretary of said corpora	ation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrumen	nt, appeared before me this day in person and
severally acknowledged that as suctASST VICE Presider	nt and ASST Secretary, they
signed and delivered the said instrument as ASST VICE President	dent and ASST Secretary of said
corporation, and caused the corporate seal of said corporation to be	affixed thereto, pursuant to authority given
by the Board of	, as their free and voluntary act, and as the
free and voluntary ret of said corporation, for the uses and purpose	s therein set forth.
GIVEN under my baar and scal this1	7th day of APRIL 1989
ANGELA M. CONTO	ela M. Caputo
My Semmeran Expres Mar. 4, 15/2	M CAPUTO
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By Corpor ADDRESS OF PROPERTY: BOX 3339.	MAIL TO
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