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89217497

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT--01 #12.25
T#3333 TRAN 9776 05/15/89 13:04:00
#6774 + C #-89-217497
COOK COUNTY RECORDER

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS,

THAT SECURITY PACIFIC FINANCIAL SERVICES INC. AS ASSIGNED BY CONTINENTAL ILLINOIS NATIONAL BANK AND TRUST COMPANY OF CHICAGO

of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do _____ hereby remise, release, convey and quit-claim unto HENRY B. UPKINS AND JESSIE UPKINS AND ROBERT E. WHITE (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever _____ may have acquired in, through, or by a certain TRUST DEED, bearing date the 16TH day of SEPTEMBER, 1981, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 26001229, to the premises therein described,

situated in the County of COOK, State of ILLINOIS, as follows, to wit: LOT 11 IN WALTER S. DRAY'S COTTAGE GROVE ADDITION TO PARK MANOR, BEING A SUBDIVISION OF THE WEST 5 ACRES OF THE EAST 7 1/2 ACRES OF THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 20-27-211-010

Address(es) of premises: 2231 S Rhodes

WITNESS _____ hand and seal this 9th day of MAY, 1989

Paul M. Rossetter (SEAL)

PAUL M. ROSSETTER ATTORNEY-IN-FACT (SEAL)

STATE OF ILLINOIS
COUNTY OF COOK } ss.

89217497

TRW REAL ESTATE
LOAN SERVICES
SUITE #1015
100 N. LaSALLE
CHICAGO, IL 60602

32633271 MAY 15 1989

I, JEAN M. GERNER
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that PAUL M. ROSSETTER

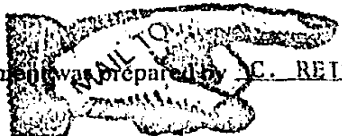
personally known to me to be the same person whose name IS subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that _____ he signed, sealed and delivered the said instrument as HIS free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 9TH day of MAY, 1989

Jean M. Gerner
Notary Public

Commission expires 1/13/1992

This instrument was prepared by E. REISENAUER 1910 S. HIGHLAND AVE SUITE 301 LOMBARD, IL 60118 (NAME AND ADDRESS)



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Property of Cook County Clerk's Office

NOV 17 1997

STATE OF ILLINOIS
CLERK OF THE SUPREME COURT
JUDICIAL CENTER
100 S. WASHINGTON ST.
SPRINGFIELD, ILL. 62762