## UNQ5546 AL COPY 2 3-28-89 SMC LOAN # 09-58-31378

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 \$12.25 T#4444 TRAN 6966 95/15/89 11:27:06 #3315 # D #-89-217072

|   | COOK COUNTY RECORDER   |
|---|--|
|   | MORTGAGE RELEASE   |
|   | That the undersigned, owners of a certain Real Estate Roose and Patrick J. Judy  |
| is/are mortgagor _s   | and The First Mortgage Corporation   |
| is mortgagee, and given upon th   | ne following described real property, to-wit:  |
| COMMON ELEMENTS IN 545-55<br>AND DEFINED IN THE DECLAR<br>AS AMENDED, IN SECTION 21 | ITS UNDIVIDED PERCENTAGE INTEREST IN THE 3 MELROSE AVENUE CONDOMINIUM AS DELINEATED ATION RECORDED AS DOCUMENT NO. 24473786, TOWNSHIP 40 NORTH, RANGE 14, EAST OF IAN, IN COOK COUNTY, ILLINOIS. |
| O/X   | 14-21-314-050-1010   |
| 0,0   | 553 W Melnose  |
|   | 89217072   |
| and recorded in Book  | of Mortgages, on Page  |
| Document No. 87-008644  | in the office of the County Recorder   |
| of <u>Cook</u>  | County, State of <u>Illinois</u> , on uary, 1987 do hereby acknowledge full  |
| payment of the debt secured the   | reby and to release and discharge same of record.  |
| Dated this26th_ day of  | April, 19_89   |
| Witness:  | SEARS MORTGAGE COMPORATION FORMERLY ALLSTATE ENTERPRISES MORTGAGE CORPORATION A  |
| р.,   | Man Lolle  |
|   | MAUREEN. L. SHERRY, VIC'L PRESIDENT  |
| Attest  | MS PATTON, ASSISTANT SECRETARY   |
|   | M5 PATTON, ASSISTANT SECRETARY   |
| STATE OF ILLINOIS ) COUNTY OFLAKE )   | \$12.00 MAD  |
| On this 26th day of   | April A.D. 1989 , before me, a   |
| Notary Public in and for said Co  | ounty, in the State aforesaid, personally appeared   |
| Maureen L. Sherry and M. S. Pat-<br>subscribed to the within instru                 | ton, known to me to be the persons whose names are ment and known to me to be the Vice President   |
|   | ively of the SEARS MORTGAGE CORPORATION, the corporation   |
| that is described in and that ex  | xecuted the within and foregoing instrument, and who,  |
|   | edged to me that, being informed of the contents   |
|   | as their free and voluntary act and deed and that they and Assistant Secretary respectively of said  |
| corporation and that the seal as  | ffixed to said instrument is the corporate seal of said  |
|   | t was signed, sealed and delivered in behalf of said laws or its Board of Directors and said Maureen L.  |
| Sherry and M.S. Patton, acknowle  | edged said instrument to be the free act and deed of lons, uses and purposes therein mentioned.  |
| GIVEN under my hand and notarial  | seal this 26th day of April A.D.   |
| 19 89   | THO I ON I A MANAGEMENT  |
| DEFDADED BY   | WILL Melon Konnan  |
| PREPARED BY: Kathy Rude Sears Mortgage Corporation                                  | MELBA J. KERPAN, NOTARY PUBLIC   |
| 300 Knightsbridge Parkway Lincolnshire, IL 60069                                    | MY COMMISSION EXPIRES AUGUST 13, 1991  |
| "O  | FFICIAL SEAL " DEED PON (SIE) will   |

OFFICIAL SEAL"

MELBA J. KERPAN

NOTARY PUBLIC, STATE OF ILLINOIS

My Commission Expires 8/13/01

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10/87

## **UNOFFICIAL COPY**

tor Cook County Clerk's Office

PAN COL

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