

UNOFFICIAL COPY

00175

The State of Illinois

89217223

Know All Men By These Presents:

County of Cook

That in consideration of the payment in full according to the face and tenor thereof, of certain promissory note

One retail installment contract in the original sum of \$18,398.52

. DEFT-01 42.00  
. T5555 TRAN 9074 05/15/89 11:29 AM  
. 45390 # E \* -89-217223  
. COOK COUNTY RECORDER

described in a certain Mortgage executed by Rebecca Hawkins and Thelma Hawkins to Mid City Lumber & Supply Co. dated the 25th day of October, 19 83, and recorded in Vol. Doc. #26910831 on page of the records of Mortgage of Cook County, Illinois

Union Mortgage Company, Inc. a Corporation, duly organized and existing under the Laws of the State of Texas, the owner and holder of said note, does hereby release the Mortgage lien shown by said instrument to exist upon the following described property, to secure payment of said note, viz.:

Lot 11 in Block 4 of Jas. Couch's Subdivision of the North one-half of the South one-half of the Northwest one-quarter, Section 13, Township 39 North, Range 13; and commonly known as: 315 South Sacramento, Chicago, Illinois.

IN WITNESS WHEREOF, the said Corporation has caused these presents to be signed by its duly authorized officers and to be sealed with the Seal of the Corporation, at Dallas

this 1st day of May, A.D. 19 89

Attest:

Union Mortgage Company, Inc.

Laura Bates

Secretary

By

R.C. Black

President

(Corporate Acknowledgment)

STATE OF TEXAS  
COUNTY OF Dallas

This instrument was acknowledged before me on the 1st day of May, 19 89, by R.C. Black, President of Union Mortgage Company, Inc. a Texas corporation, on behalf of said corporation.

My commission expires:

3/3/90

Notary Public, State of Texas

Notary's printed name:

Peggy A. Rehder

12.00

# UNOFFICIAL COPY

## Release of Lien

(BY CORPORATION)

FROM

TO

FILED FOR RECORD

This day of A. D. 19

at o'clock

County Clerk

By

Deputy

RECORDED

A. D. 19

In County Records

In Book on Page

County Clerk

By

Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record.

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