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MODIFICATION AGREEMENT

89218455

This Agreement entered into this 10th day of May between Marine Bank Chicago, a State Banking Association ("Lender") and James G. Brown Jr. & Ellen Brown ("Borrower"), WHEREAS:

- A. Borrower has heretofore executed and delivered to Lender a Principal Note (the "Note") dated February 17, 1988 in the amount of Fifty Thousand Dollars (\$50,000)
- B. The Note is secured by a Mortgage dated February 17, 1988 and recorded in the Office of Deeds of Cook County, Illinois as Document # 88074062 which encumbers the following real estate: See attached Exhibit "A"

Property Index No:

outstanding.

17-16-419-007-1169

Property Address:

801 South Plymouth Court, #1001

Chicago, 1L 60605

- C. The outstanding principal sum of indebtedness of Borrower to Lander under the Note, as of the date hereof, is Fifty Thousand D.Tlars (\$50,000) such sum is evilenced by the Note and Mortgage
- D. Borrower and lender mutually desire to modify the terms and conditions of the note and Mortgage;
- E. The parties, notwithstanding anything contained to the contrary in the Note or <u>Fortgage</u> agree as follows:
 - 1. The parties hardto have agreed upon the extension of the time of payment of said note upon the terms and conditions hereinafter set forth.
 - 2. NOW THEREFORE, in consideration of the premises and the mutual promises and agreements hereinairs, made by and between the parties hereto, the said parties do hereby mutually promise and agree as follows: to wit: The said party of the first part agrees with the said party of the accordant that the time of payment of said Principal Note be and the same is hereby extended from the 15th day of May, 1989, to will until the 15th day of November, 1989 Interest according shall construe to be payable in accordance with the terms of the Note on the principal amount

Exhibit "A"

** T

PARCEL 1:
UNIT NUMBER P192 IN 801 SOUTH PLYMOUTH COURT GARAGE CONDOMINUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;
PARTS OF LOTS 1 AND 2 IN BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1. BEING
A RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS IN AND
ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE IN SCHOOL SECTION ADDITION
TO CHICAGO IN SECTION 16, TOWNSHIP 39 NORTH, RANGE 14 AND THAT PART OF
VACATED SOUTH PLYMOUTH COURT LYING WEST OF AND ADJOINING LOT 1 IN
BLOCK 1 IN DEARBORN PARK UNIT NUMBER 1 AFORESAID EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED
AS EXHIBIT 'A-2' TO THE DECLARATION OF CONDOMINIUM RECORDED AS
DOCUMENT 26826099 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS

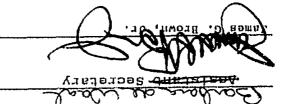
PARCEL 2:
EASEMENT FOR VEHICULAR ACCESS AS CREATED BY THE OPERATING COVENANT
REGORDED OCTOBER 18, 1983 AS DOCUMENT 26826098 AND AS CREATED BY DEED
FROM LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS
TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 26, 1981 AND KNOWN AS
TRUST NUMBER 104467 TO JAMES G. BROWN, JR DATED SEPTEMBER 18, 1987 AND
RECORDED SEPTEMBER 25, 1987 AS DOCUMENT 87525542 IN COOK COUNTY,
ILLINOIS

amen G. Brown, or.

Ellen Brown

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Y.L.L.ES.L.:

WYBINE BYNK CHICYCO

IN WITNESS WHEREOF, the parties have hereunto executed this

force and effect. Except as modified by this Modification Agreement, all of

ontersuding principal sum of indebtedness of

coand at cognotio 801 South Plymouth Court, #1001 6911-400-617-91-41

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Реоратеу Адагеня: Panerty Index Not

and recorded in the Office of Deda of Cook Cook County, Tilinois as Document # 8807/062 which encumbers the following real set attached Exhibit "A" The Note is secured by a Mortgage dated February 17, 1988

A. Borrower has heretofore exacuted and delivered to Lender a Principal Note (the "Note") dated February 17, 1988 in the Amenic of Fifty Thousand Deliars (\$50.000)

between Marine Bank Chicago, a state Banking Association ("Lender"), wileReAs: This Agreement entered into this 10th αυλοι, ΄΄

93481368

NODIEIGVATON VCREEMENA

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	SS
	COUNTY OF COOK)
	I, Barbara de Waal , a Notary Public in and for said County; in the State:aforesaid, DO HEREBY CERTIFY THAT Phil Jones , personally known to me to be the Vice President of Marine Bank Chicago, and personally known to me to be the Secretary of said Bank, and personally known to me to be the same persons whose names are subscribed on the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Vice President of said Bank they signed and delivered said instrument and caused the corporate Seal of said Bank to be affixed thereto, pursuant to authority given by the Board of Directors of said Bank, as their free and voluntary act and as the free and voluntary act and the free act
	GIVEN under my hand and notanal seal this upy of may 1989.
	Barbara S. Ge V. as Notary Public, State of Illinois
	Ally Comm. Expires 5/10/92 DEPT-01 STATE OF (MICHIGAT) T#1111 TRAN 3711 95/15/89 15:4
	COLINARY OF GOOD 3 SS . #9441 # A CO-S TOWN COUNTY RECORDED
	TRAVERS E
	T, KAREN K. DIERCE a Notary Public in and for and residing in said county, in the State aforesaid, DO HEREBY CERTIFY THAT JAMES C. BROWN, JR who IS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that HE
	before me this day in person and acknowledged that HE signed, sealed and delivered the said Instrument as HIS free and voluntary act for the uses and purposes therein set forth.
	of MAY 1989.
	Horenk Praise
	Notary Public Action in Karon K. Plerce
	Notary Public, Grand Triverse Goldney, Ed. My Commission Expires Aug. 17, 1891 STATE OF MICHIGAN)
) ss
	TRAVERSE 89218430
	T, KAREN K. PIERCE, a Notary Public in and for and residing in said County, in said State aforesaid, DO HEREBY CERTIFY THAT ELED REGIOND who IS personally known to me to be the same person whose name subscribed to the foregoing instrument, appeared
	before me this day in person and acknowledged that SHE signed, sealed and delivered the said Instrument as HER free and voluntary act for the uses and purposes therein set forth.
	of May , 19 89.
7	DO MAIL Karen K. Plerce County
•	My Commission Exercise Francis, III My Commission Exercise Aug. 17, 1831

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Marine Bank Chicago 2085. La Salle Chicago, IL 60604

Athn: Robin Reid

Property of County Clerk's Office