

RELEASE OF MORTGAGE OR TRUST DEED
BY CORPORATION (ILLINOIS)

89218923

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

13.00

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That Equitable Life Assurance Society of the United States

of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby

REMISE, RELEASE, CONVEY, and QUIT CLAIM unto American National Bank and Trust Company of Chicago as Trustee u/t/a dated April 25, 1976 and known as trust Number 3368

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date the 21st day of July, 1978, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book -- of records, on page --, as document No. 24549473, to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

For Legal Description see attached Exhibit A.

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 MAY 16 AM 10:36

89218923

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 31-14-200-012-0000

Address(es) of premises: 20080 Governor's Highway, Olympia Fields, IL

Witness hand and seal, this 14th day of April, 1989.

Equitable Life Assurance Society of the United States

(SEAL)

By: [Signature]
Assistant Secretary (SEAL)

This instrument was prepared by Randi Heichman, Katten Muchin & Zavis
(NAME AND ADDRESS) 525 West Monroe #1600 Chicago, IL 60606

BOX 333 - WJ

72-02-413

1206938
Camm...

7202413P2

89218923

Mail to:

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOT 8 IN GOVERNOR'S COMMERCIAL PARK FIRST ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 2 AND 3 IN GOVERNOR'S COMMERCIAL PARK SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WEST OF THE NORTHWESTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY (U. S. ROUTE 54) AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 12435622 RECORDED FEBRUARY 14, 1940 (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF TAKEN AS VOLINER ROAD AS DOCUMENT NUMBER 11549019, RECORDED JANUARY 18, 1935) IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1, FOR INGRESS AND EGRESS OVER LOT 9 AS DISCLOSED BY GOVERNOR'S COMMERCIAL PARK FIST ADDITION PLAT OF SUBDIVISION RECORDED MAY 1, 1976 AS DOCUMENT 23472744 AND AS CREATED BY GRANT OF EASEMENT FROM FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1976 AND KNOWN AS TRUST NUMBER 76025 TO AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED APRIL 25, 1976 AND KNOWN AS TRUST NUMBER 38686 RECORDED JUNE 24, 1976 AS DOCUMENT 23532748 IN COOK COUNTY, ILLINOIS.

89218923

Cook County Clerk's Office