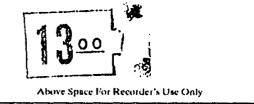
BY CORPORATION (ILLINOIS)

- T 89218923

Chicago, IL 60606



KNOW ALL MEN BY THESE PRES	SENTS, That Equitable Life	e Assuranc
Society of the United States		
of the County of COSh and State of	Illinois for and in consideration of the	payment of
the indebtedness secured by the Mortgage h	ereinafter mentioned, and the cancellation of	all the notes
thereby secured, and of the sum of one dollar, the	· -	
REMISE, RELEASE, CONVEY, and QUIT CLAIM and Trust Company of Chicago a	funto American National Ba	nk 8 25 1976
and known as trust Number 3368		23, 1970
neirs, legal representatives and assigns, all		whatsoever
may have acquired in, through or by t	ו כי רומו יו Mortgage, bearing date the	21stday of
July , 19. 78, and recorded in the Record	ler's Cffire of <u>Cook</u> County, in	the State of
Illinois, in book of records, on page		the premises
herein described as follows, situated in the County of	Cook	, State of
llinois, to wit:		
For Legal Description see atta	ched Exhibit A.	
100K COUNTY, LL FILED FOR RECO	T'S	ų.
1989 MAY 16 AN N	0:36 8921892 3	
		Co
together with all the appurtenances and privileges the	ercunto belonging or appertaining.	
Permanent Real Estate Index Number(s):	31-14-200-012-0000	
Address(es) of premises: 20080 Gove		LL
	· · · · · · · · · · · · · · · · · · ·	- u.
Witness, hand and seal, this	· · · · · · · · · · · · · · · · · · ·	1989
	Equitable Life Assuranc Society of the United S	
<i>V</i>	// ////	
·	By: Combilled	(SEAL)
	Assistant Secretary	

This instrument was prepared by Randi Heichman Katten Muchin & Zavis
(NAME AND ADDRESS) 525 West Monroe #1600 BOX 333 - WJ

MAIL TO:

90x
Co
T _C
Commission Expires
DIMENTAL DIAMPON
act, and as the tree and volt ritary act of said corporation, for the race and purposes therein set forth. GIVEN under my hand and and seal this said to the race and purposes therein set forth.
pursuant to suthori y gir en by the Board of Directors of said corporation, as their free and voluntary
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
and severally acknowledged that as such 1557, Searchard and Secretary, they
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
known to me to be the Secretary of said corporation, and personally known to me to be the
a New York corporation, and personally
personally known to me to be the #557. Secretary of Equitable Life Assurance Socioty
in and for said County, in the State aforcesaid, DO HEREBY CERTIFY that
1. Kathicen m. Gianesin , a notary public
STATE OF TIMOSS. COUNTY OF COL
· · · · · · · · · · · · · · · · · · ·

ADDRESS OF PROPERTY:

UNOFFICIAL

UNOFFICI

COPY

TO

RELEASE DEED

By Corporation

89218923

UNOFFICIAL COPY

EXHIBIT A

PARCEL 1:

LOT 8 IN GOVERNOR'S COMMERCIAL PARK FIRST ADDITION, BEING A RESUBDIVISION OF PARTS OF LOTS 2 AND 3 IN GOVERNOR'S COMMERCIAL PARK SUBDIVISION OF THAT PART OF THE NORTH EAST 1/4 OF SECTION 14, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH WEST OF THE NORTHWESTERLY RIGHT OF WAY LINE OF GOVERNORS HIGHWAY (U.S. ROUTE 54, AS HERETOFORE DEDICATED BY DOCUMENT NUMBER 12435622 RECORDED FEBRUARY 14, 1940 (EXCEPTING THEREFROM THE NORTH 50.00 FEET THEREOF TAKEN AS VOLIMER ROAD AS DOCUMENT NUMBER 11549019, RECORDED JANUARY 18, 1935) IN GOOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR THE BENITT OF PARCEL 1, FOR INGRESS AND EGRESS OVER LOT 9 AS DISCLOSED BY GOVER ON'S COMMERCIAL PARK FIST ADDITION PLAT OF SUBDIVISION RECORDED NAY ', 1976 AS DOCUMENT 23472744 AND AS CREATED BY GRANT OF EASEMENT FROM FIRST NATIONAL BANK OF BLUE ISLAND AS TRUSTEE UNDER TRUST AGREEMENT DATED MARCH 15, 1976 AND KNOWN AS TRUST NUMBER 76025 TO AMERICAN NATIONAL PANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST REGREEMENT DATED APPLIA 25, 1976 AND KNOWN AS TRUST NUMBER 38686 RECORDED JUNE 24, 1976 AS DOCUMENT 23532748 IN COOK COUNTY, ILLINOIS.