PRESENTED

ANTARAGE FIX. WIN EARLING TO HER KUMLAN ON 157 B. B. B. W. 1995 CALARTHINOM WHAT WALL BOOKEN

Property of Cook Colling Clerk's Off

RELEASE DEED

FOR THE LEGITLE HON OF THE OW THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED."

89218935

| Loan No. 760002132 | the above space for recorders use only |
|---|---|
| | That MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION A corporate in consideration of one dollar, and other good and valuable considerations, the received release, convey and quit-claim unto |
| Robert B Cushman and Su | pe M. Cushman, husband & wife |
| all the right, title, interest, claim or demand Recorders Office of Cook | whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in County, in the State of Illinois, as Document Number 88306310 |
| and Assignment of Rents, recordar in the Rec | cords Office of County, in the State of Illinois, as Docum |
| Number | premises therein described situated in the County of Cook , State |
| Illinois, as follows, to-wit: | |
| Section 6, Township 38 N | tern Eprings Resubdivision of part of East Hinsdale in lorth, Penge 12, East of the Third Principal Meridian and 32, Township 39 North, Range 12, East of the Third lock County, Illinois. |
| P.I.N.#18-06-422-028 MW | COOK COUNTY, ILLINGS. CINED FOR RECORD 1989 NOT 16 AM 10: 38 89218935 |
| | 1989 HW 16 AH IO: 38 89218935 2 |
| IN WITNESS WHEREOF, The said hereto affixed, and has caused its name to Assistant Secretary, this 27th | MID AMERICA FEDERAL SAVINGS AND LO AND SECULATION has caused its corporate seal to be signed to these presents by its Exec. Vice President, and attested by day of April 8.0 19 89 MID AMERICA FEDERAL SAVINGS AND LOAN ASSOCIATION |
| (SEAL) | ATTEST: Exectly co Prisident April Land Society |
| names are subscribed to the foregoing instru FEDERAL SAVINGS AND LOAN ASSOCIATION and TH signed and delivered the said instrument in the said corporation to be affixed thereto pursue | said County in the State aforesaid. DO HEREBY CERTIFY THAT: the persons who ment are personally known to me to be duly authorized officers of the MID AMERIC IAT THEY appeared before me this day in person and severally acknowledged that the writing as duly authorized officers of said corporation and caused the corporate seal ant to authority given by the Board of Directors of said Corporation as their free at and deed of said corporation for the uses and purposes therein set forth. |
| GIVEN under my hand and noterial seal, the d | ay and year first above written. MY COMMISSION EXPIRES: 12-5-91 |
| Notary Pui | ICIAL SEAL" Lori Cear Notary Public FOR INFORMATION ONLY INSERT STREET ADDRES OF ABOVE DESCRIBED PROPERTY HERE. |
| Mail to: Jille u g to u u | 4622 Lawn Ave. itle Services, Inc. 55th & Holmes Western Springs, IL 60558 |
| MIII AM-RIVA CENCOMI DAMA | ndon Hills, IL 60014 THIS INSTRUMENT WAS PREPARED BY: |
| CLARENDON BULLS UN SOCIAL | THIS INSTRUMENT WAS PREPARED BY AND IN PRICES OF MID AMERICA FEDERAL SAVINGS AND LOAR |

Allen H. Korast 55th & Holres

Clarendon Hills, 1...

1.12

LS. UL 60514

Form 909029 P.O.L.

och Box 110