

UNOFFICIAL COPY

89218958

ASSIGNMENT OF MORTGAGE

For and in consideration of Ten Dollars in hand paid and other good and valuable consideration received, the undersigned, **FIRST ILLINOIS BANK OF EVANSTON, N.A.** having its principal place of business at **EVANSTON, IL** does hereby sell, assign, transfer and convey to **WASHINGTON NATIONAL INSURANCE COMPANY** having its office at

EVANSTON, IL, all right, title and interest in and to that certain Mortgage dated **04/28/89** executed by **DANILO MARTINEZ AND MILAGROS MARTINEZ, HIS WIFE**

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles **COOK** County on as Document Number **89197636** applicable to the property therein described as follows:

LOT 1 (EXCEPT THE EAST 134.00 FEET THEREOF) AND THE EAST 94.09 FEET OF LOT 2 IN **SILCO RIDGE ESTATES UNIT 1**, BEING A PLANNED UNIT DEVELOPMENT OF THE WEST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE SOUTH 50 FEET THEREOF) AND THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 7, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN **COOK COUNTY, ILLINOIS**.

✓ Property Address: **2 SILO RIDGE ORLAND PARK, IL 60462**

✓ Permanent Index No.: **27-07-304-013-0000 AND 27-07-304-014-0000**

Dated at **PARK RIDGE** as of this **8TH** day of **MAY** 1989

12

Assignor:

BY: *Veronica T. Mensch* Attest: *Patricia C. Newman*
VERONICA T. MENSCH **PATRICIA C. NEWMAN**
Its: **VICE PRESIDENT** Its: **LOAN UNDERWRITER**

STATE OF ILLINOIS
COUNTY OF **COOK**

COOK COUNTY, ILLINOIS
FILED FOR RECORD

1989 MAY 16 AM 10:45

89218958

89218958

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid, DO HEREBY CERTIFY, that **VERONICA T. MENSCH** and **PATRICIA C. NEWMAN** personally known to me to be the **VICE PRESIDENT** and **LOAN UNDERWRITER** respectively of **FIRST ILLINOIS BANK OF EVANSTON, N.A.** appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act and as the free and voluntary act of **FIRST ILLINOIS BANK OF EVANSTON, N.A.** for the uses and purposes therein set forth.

Given under my hand and notarial seal this **8th** day of **May**, 19**89**.
Linda A. Allen
Notary Public

" OFFICIAL SEAL "
LINDA A. ALLEN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 3/6/91

This document prepared by: + MAIL TO
Shirley Kellum
First Illinois Mortgage Corp
1110 Riverside Dr.
Park Ridge, IL 60068

72 05 305 L 0