

UNOFFICIAL COPY

Know All Men by These Presents, THAT THE FLEET MORTGAGE CORPORATION 89218099

a corporation organized and existing under and by virtue of the Laws of the State of RHODE ISLAND having its principal office at 125 E. WELLS, MILWAUKEE, WISCONSIN

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto DOUGLAS JENKINS JR. & DEBORAH JENKINS (MARRIED TO EACH OTHER), OF 1551 W. 120TH ST., CHICAGO, ILL 60643

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever It may have acquired in, through or by a certain

deed bearing date the 30TH day of AUGUST A.D. 1985, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. _____ of _____ on page _____ as Document No. 85190869, to the premises therein described, situated in the County of COOK

and State of ILLINOIS as follows, to wit:

LOT TWENTY-EIGHT (28) IN BLOCK ONE (1) IN CAMPBELL'S SUBDIVISION OF THE NORTH EAST QUARTER (N.E.1/4) OF THE NORTH EAST QUARTER (N.E. 1/4) OF SECTION NINE (9) TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN AND THE SOUTH HALF (S..E.1/2) OF THE SOUTH EAST QUARTER (S.E.1/4) OF SECTION FOURTH (4), TOWNSHIP THIRTY-NINE (39) NORTH, RANGE THIRTEEN (13), EAST OF THE THIRD PRINCIPAL MERIDIAN.

TAX I.D. NUMBER: 16-04-428-017.
COMMONLY KNOWN AS: 4855 W. RICE, CHICAGO, ILLINOIS 60654

THIS INSTRUMENT PREPARED BY M. NOVAKOVICH MAIL TO: FLEET FINANCE, INC.
925 W. 175th ST.
HOMEMOOD, IL 60430

This release is made, executed and delivered pursuant to the By-Laws of (1) BOARD OF DIRECTORS of said corporation (2) _____

IN TESTIMONY WHEREOF, The said FLEET MORTGAGE CORPORATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its ASSISTANT VICE President, and attested by its _____ Secretary, this 11TH day of MAY A.D. 19 89

MAIL TO
MAIL TO

Attest: MARLANNE NOVAKOVICH Secretary

JOSEPH POLACHECK President. \$12.00
By ASSISTANT VICE

15555 138 5:20 05/15/89 15:54:00
4547 138 59-218099
COOK COUNTY CLERK'S OFFICE

STATE OF ILLINOIS)
County of COOK) ss

I, PAMELA A. GORDON in and for said County in the State aforesaid, DO HEREBY CERTIFY, That JOSEPH POLACHECK personally known to me to be the ASSISTANT VICE President of the SAID CORPORATION and MARLANNE NOVAKOVICH

personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE President and _____ Secretary, they signed and delivered the said instrument of writing as ASSISTANT VICE President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

GIVEN under my hand and NOTARY seal, this 11TH day of MAY

A.D. 19 89
OFFICIAL SEAL
Pamela A. Gordon
Notary Public, State of Illinois
My Commission Expires 2-18-91

PAMELA A. GORDON
MY COMMISSION EXPIRES FEBRUARY 18, 1991

(2) "At a regular (or special) meeting thereof held on the _____ day of _____ A.D. 19 _____ at _____ o'clock _____ M."

12.00

89218099

89218099

UNOFFICIAL COPY

No. _____

RELEASE OF MORTGAGE
BY CORPORATION

TO

STATE OF _____)

_____) ss. No. _____
County)

This instrument was filed for record in the Recorder's

Office of _____ County

aforsaid, on the _____ day of _____

19 _____ at _____ o'clock _____ M., and

recorded in Book _____ of _____

on Page _____

RECORDER

Property of Cook County Clerk's Office

68081268