

89218134

LOAN NO. 09-58-17996

KNOW ALL MEN by these presents that SEARS MORTGAGE CORPORATION, incorporated in Ohio, for value received, hereby assigns to Security Pacific National Bank as Custodian/Trustee 333 S. Beaudry Ave. Los Angeles, CA 90017 its successors or assigns, a certain mortgage executed by Randel L. Hull and Janell L. Hull, His Wife dated March 31, 1988 securing the payment of promissory note described therein, for the sum of Two Hundred Thousand and 00/100 Dollars (\$ 200,000.00) duly recorded in the office of the Recorders of COOK County Illinois in Book _____, Page _____, as Document #88-135459, and all its right, title and interest in and to the Premises situated in the County of COOK, State of Illinois and described in said mortgage as follows, to wit:

(SEE ATTACHED)

413.00
 745075 09-58-17996 05/15/89 15:15:00
 455075 09-58-17996-218134
 COOK COUNTY RECORDER

WITNESS THE HAND AND SEAL of said corporation this 5th day of May, 19 89.

SEARS MORTGAGE CORPORATION

Attest:

By Helen J. Wyka
 (seal) Assistant Secretary
 Helen J. Wyka

By Sara G. Blanchard
 Vice President
 Sara G. Blanchard

STATE OF ILLINOIS

COUNTY OF McHenry

I, the undersigned, a Notary Public in and for the County and State aforesaid DO HEREBY CERTIFY that Sara G. Blanchard Vice President and Helen J. Wyka Assistant Secretary respectively of SEARS MORTGAGE CORPORATION, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein, set forth and the said Helen J. Wyka did also then acknowledge that she as custodian of the said corporation, did affix the said corporate seal to said instrument as her own free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this 5th day of May, 19 89.

Commission expiration

1/19/92

PREPARED BY AND
 RETURN TO:
 SEARS MORTGAGE CORPORATION
 P.O. BOX 430
 LINCOLNSHIRE, IL 61069

Freddie Johnson
 Notary Public
 Freddie Johnson

"OFFICIAL SEAL"
 FREDDIE JOHNSON
 NOTARY PUBLIC, STATE OF ILLINOIS
 My Commission Expires 1/19/92



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UNOFFICIAL COPY

Property of Cook County Clerk's Office

89018130

UNOFFICIAL COPY

17-03-221-011-134

Property of Cook County Clerk's Office

1155

UNIT NUMBER 8-B, IN 222 EAST CHESTNUT CONDOMINIUM, AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PROPERTY: LOTS 33 AND THE WEST 15 FEET 6 INCHES OF LOT 34 IN LAKE SHORE DRIVE ADDITION TO CHICAGO, A SUBDIVISION OF PART OF BLOCKS 14 AND 20 IN CANAL TRUSTEES' SUBDIVISION OF THE SOUTH FRACTIONAL $\frac{1}{2}$ OF SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24933769, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NUMBER: 17-03-221-011-134-1020(5)

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