Know all Men by these Presents,

That the GRE	AT NORTHERN MORT	GAGE		_ a corporation
	United States, for and in conside			
receipt hereof is hereby confe	essed, does hereby Remise, Conv	ey, Release and Quit-Cla	im unto <u>JON SALVA</u> ,	BACHELOR
AND RONNIE LEON	PHELPS, BACHELO	R		of the County
of COOK	State of Elino	ois, all the right, title, inte	erest, claim or demand whatso	ever it may have
acquired in, through or by a	certain mortgage bearing date t	he2/En	_day ofDecember	
	d in the Recorder's office of			
	_ A.D. 19 in Book			
as Document No. 27390	631 to the premises there	ein described, situated in	the county of COO	Kand
State of Illinois, as follows, to Lot 18 in Block	l in the Subdiv.	ision of Bloc	k 45 (except of	19547
19, Township 40 (except the 30)	West 218 feet the North, Range 14 thwest Quarter of the Northwest Quart	, East of the f the Northea	Third Principal st Quarter of th	l Meridia: he South-
Quarter thereof) in Cook County	, Illinois.	pert-01	Ja chease
PROPERTY: 2829	West Melrose, Cl	hicago, Il.	50 G 2 3 12 5°	一号ター2人
PERMANENT INDEX	NO.: 14-19-324-	-027	COOK FOUNTY :	ಗವ ರ ಲಗಬ ಿಗ
IN TESTIMONY WHE	REOF. The said			has hereunto
	affixed, and these presents in b			
			its Secretary, this	čay
	A. D. 19			
			· 17	
			West Holds	
		43,	11/1/2	President
		Alirat:	43	, Secretary
STATE OF ILLINOIS County of State S	} s.s. i, <u>·</u>	Drown	<u> </u>	Notary Public
	State aforesaid, DO HEREBY (CERTIFY that		
personally known to me to be	the Presid	ent of the		
and		, personally known to	o me to be the	Secretary
				ment, appeared
before me this day in person	and severally acknowledged tha	t as such	President and	
	_ Secretary, they signed and del			
and Sec	retary of said		, and caused the corpo	state scal of said
	and as the free and voluntary act	and deed of said		 .
for the uses and purposes the	rrein set forth.		seal, this	الأوران المحد
	of = 3/2 2 . O : 12	A. D. 19	ia. Ny ananana	
	_	\\	No V Francis	Notary Public
	LyCanalis e + 47	rosilog.12,108 9	·	
Filed for Record this	day of	A. D. 19	ato'c	lock M.
N'a		. — . — . — . — . — . — . — . — . — . —		Recorder.
No				neconaer.
FOR THE PROTECTIO	IN OF THE OWNED THE	C 051 5405 0		5000050

IC PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Karen A. Tokarski The Federation of Financial Institutions, Inc.

\$12.00 MAIL

UNOFFICIAL COPY

Property of Cook County Clerk's Office

39213547

Mail to: Jan Dalia 2388 M Meliani Chyo, 20, 60618