

THIS INDENTURE WITNESSETH that... Jack Kemp, Secretary of Housing and Urban Development, his successors and assigns of Washington, D.C., acting by and through the Federal Housing Commissioner, hereinafter referred to as "Grantor" for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

JAMES DOLCI

60219655

hereinafter referred to as "Grantees") all interest in the following described real estate:

Lot 1 in Bernard's Consolidation Number 10 of Lots 1 and 2 in Block 11 in Flossmoor Highlands, a Subdivision of the West 1/2 of the Southwest 1/4 of Section 2, Township 35 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois; except therefrom that part of the North 1/2 of the Northeast 1/4 of the Northwest 1/4 of the said Southwest 1/4 not included in the North 33 feet the East 33 feet and the West 33 feet thereof; the said 33 foot tracts being dedicated for street purposes, also the West 1/2 of the vacated 20 foot alley lying East of and adjacent to said Lots 1 and 2, in Cook County, Illinois. Commonly known as: 18801 Springfield Avenue, Flossmoor, IL 60422 Tax Parcel No.: 31-02-307-029

Commonly known as: 18801 SPRINGFIELD, FLOSSMOOR, ILLINOIS 60422 Permanent Tax No.: 31-02-307-029

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE is made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 9TH day of MAY, 1989 has set his hand and seal as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development by Federal Housing Commissioner

[Handwritten signatures]

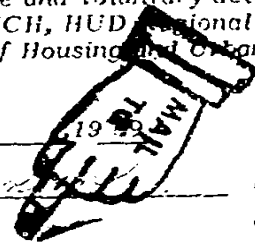
Edward J. Hinsberger
Chief Property Officer
HUD Regional Office, Chicago

STATE OF ILLINOIS) SS.
COUNTY OF WINNEBAGO

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Edward J. Hinsberger who is personally well known to me to be the duly appointed, CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of 5/9/89, by virtue of the authority vested in him by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D, appeared before me this day in person and acknowledged that he signed, sealed and delivered the same instrument as his free and voluntary act as CHIEF PROPERTY OFFICER, PROPERTY DISPOSITION BRANCH, HUD Regional Office, for and on behalf of SAMUEL R. PIERCE, JR., Secretary of Housing and Urban Development, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal this 9TH day of MAY, 1989

[Handwritten signature]



This Deed prepared by:
PETER ALEXANDER
ONE COURT PLACE-401A
ROCKFORD, IL 61101

Return to:

JAMES DOLCI
726 FITZHENRY COURT
GLENWOOD, IL. 60425

PETER ALEXANDER FILE NO. PA-6446

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph B.

5/9/89
Date
Signed

UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEFT-01 \$12.25
T#4444 TRIN 6996 05/16/89 11.32.00
#3876 # D **89-219655
COOK COUNTY RECORDER

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\$12.00 MAIL