BOX 333 - GG

AND WHEN RECORDED MAIL TO

NBD MORTGAGE COMPANY OF ILLINOIS 1430 BRANDING LANE - SUITE 129 DOWNERS GROVE LILLINOIS 60515

989 HAY 16 AN 11: 08

89219066

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NBD MORTGAGE COMPANY, ITS SUCCESSORS AND/OR ASSIGNS all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 15, 1989 executed by LOUIS I. LANG AND TERI I. LANG, HUSBAND AND WIFE

Doc# 892/9065 to NBD MORTGAGE COMPANY OF ILLINOIS a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1430 BRANDING LANE - SUITE 129 DOWNERS GROVE, ILLINDIS 60515

and recorded in Book/Volume No. COOK

,page(s)

us Document No.

County Records, State of ILLINOIS described hereinafter as follows:

THE WEST 2 FEET OF LOT 106 AND ALL OF LOT 107 IN GEORGE F. NIXON AND COMPANY'S NILES CENTER GALDENS ADDITION TO HOWARD LINCOLN AND CICERO A SUBDIVISION IN THE SCULP EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE TIRD PRINCIPAL MERIDIAN, ALSO THE EAST 5 FEET OF LOT 26 IN NORTH SIDT PEALTY COMPANY'S HOWARD STREET SUBDIVISION IN THE WEST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 28, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, the Clark's IN COOK COUNTY, ILLINOIS.

10-28-405-061-0000

10-28-405-060-0000

5123 JEROME STREET, SKOKIE, ILLINOIS

TOGETHER with the note or notes therein described or referred to, the money due and to purchas due thereon with interest, and all rights accrued or to accrue under said Real Estate. Murtgage

STATE OF ILLINOIS **COUNTY OF** 

May 15, 1989

before me, the

(Date of Execution)

undersigned, a Notary Public in and for said County and State, personally appeared Mark D. Thorpe

personally appeared known to me to be the Vice President

Kerry Phinney

known to me to be

and

Assistant Secretary

of the corporation herein which executed the within Instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation,

Do County,

My Commission Expires

12-21-82

NBD MORTGAGE COMPANY OF ILLINOIS

Mark D. Thorpe

ITA: Vice President

WITNESS.

" OFFICIAL SEAL TRACY A. GRUPE STARY PUBLIC STATE OF ILLINOIS COMMISSION EXPIRES 12/21/92

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

## **UNOFFICIAL COPY**

