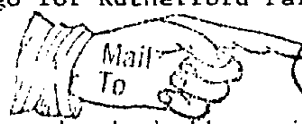


Know all Men by these Presents, that the ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of Cook and State of Illinois, to wit: 13-31-123-029-0000 6824 W Dickens Chicago, Il 60635

Lot 30 in Blk 1 in J.E. White's 1st Rutherford Add., a subd. of that part of the E 2/3 of the S 1/2 of the E 1/2 of the NW 1/4 lying S of the Chicago Milwaukee and St. Paul Railroad (ex that part deeded to City of Chicago for Rutherford Park,) of Sec. 31, T 40 N, R 13 E of the 3rd PM in CCI. Andrew P. Maggio Jr. & Assoc TITLE DIVISION 7824 W. Belmont Ave. Chicago, Il. 60634 625-7799



for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto William E. Marsells and Alma H. Marsells

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 29th day of December, A.D. 1988, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of Records, on page as Document No. 88592393, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 4th day of May, 1989

ST. PAUL FEDERAL BANK FOR SAVINGS By: Helen N. Novicki Assistant Vice President Attest: James E. Hunt Assistant Secretary James E. Hunt

STATE OF ILLINOIS COUNTY OF COOK SS. I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 4th day of May, A.D. 1989.

This instrument was prepared by JBA Pauline P. Kubiniec Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Form 204

Release of Mortgage
BY CORPORATION

THIS INSTRUMENT WAS PREPARED BY
ST PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Mail to:

Loan No. 01-183093-0

Name William B. and Alma H. Marsellis

Address 6824 W. Dickens

Chicago, IL 60635

Kubiniec 4/13/89

89220690

Property of Cook County Clerk's Office

DEPT-01 \$12.25
T#444 TRAN 7005 05/16/89 15:13:00
#4059 #1 *-89-220690
COOK COUNTY RECORDER

\$12.00 MAIL

05902268