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BCA 5.18/5.28 (Rev. Jul. 1984)

FILE # D 4283-701-6

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**JIM EDGAR**  
Secretary of State  
State of Illinois

### STATEMENT OF CHANGE OF REGISTERED AGENT AND/OR REGISTERED OFFICE

This Space For Use By Secretary of State	
Date	
Filing Fee	\$5.00
Clerk	

Pursuant to the provisions of "The Business Corporation Act of 1983", the undersigned corporation hereby submits the following statement.

1. The name of the corporation is DI PIETRO PLUMBING CORP.

2. The State or Country of incorporation is ILLINOIS

3. The name and address of its registered agent and its registered office as they appear on the records of the office of the Secretary of State (Before Change) are:

Registered Agent	<u>Edwin</u>	<u>I.</u>	<u>Josephson</u>
	<small>First Name</small>	<small>Middle Name</small>	<small>Last Name</small>
Registered Office	<u>333 West Wacker Drive - Suite 810</u>		
	<small>Number</small>	<small>Street</small>	<small>Suite No. (A P.O. Box alone is not acceptable)</small>
	<u>Chicago</u>	<u>60606</u>	<u>Cook</u>
	<small>City</small>	<small>Zip Code</small>	<small>County</small>

4. The name and address of its registered agent and its registered office shall be (After All Changes Herein Reported):

Registered Agent	<u>Edwin</u>	<u>I.</u>	<u>Josephson</u>
	<small>First Name</small>	<small>Middle Name</small>	<small>Last Name</small>
Registered Office	<u>225 West Washington Street - Suite 1300</u>		
	<small>Number</small>	<small>Street</small>	<small>Suite No. (A P.O. Box alone is not acceptable)</small>
	<u>Chicago</u>	<u>60606</u>	<u>Cook</u>
	<small>City</small>	<small>Zip Code</small>	<small>County</small>

5. The address of the registered office and the address of the business office of the registered agent, as changed, will be identical.

6. The above change was authorized by: ("X" one box only)

- a.  By resolution duly adopted by the board of directors. (Note 5)
- b.  By action of the registered agent. (Note 6)

(If authorized by the board of directors, sign here. See Note 5)

The undersigned corporation has caused this statement to be signed by its duly authorized officers, each of whom affirm, under penalties of perjury, that the facts stated herein are true.

Dated \_\_\_\_\_, 19 \_\_\_\_\_

(Exact Name of Corporation)

attested by \_\_\_\_\_  
(Signature of Secretary or Assistant Secretary)

by \_\_\_\_\_  
(Signature of President or vice president)


(Type or Print Name and Title)

(Type or Print Name and Title)

(If change of registered office by registered agent, sign here. See Note 6)

The undersigned, under penalties of perjury, affirms that the facts stated herein are true.

Dated February 27, \_\_\_\_\_, 19 89

  
\_\_\_\_\_  
(Signature of Registered Agent of Record)  
Edwin I. Josephson

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DEPT-01 \$12.25  
T#4444 TRAN 7011 05/16/89 15:56:00  
#4157 # D \*-89-220786  
COOK COUNTY RECORDER

\$12.00 MAIL

CHURCH, TECSON, KENLEN, FEINBERG,  
MARTINO & JOSEPHSON, P.C.  
ATTORNEYS AT LAW  
100 N. WASHINGTON ST. SUITE 1800  
CHICAGO, ILL. 60601